

# THE LICKING VALLEY REGISTER.

VOLUME II.

REVIVED AND PUBLISHED  
BY RICHARD C. LANGDON.

TERMS OF THIS PAPER.  
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Fifty cents paid to each subscriber  
for every page he sends.

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Longer copies in proportion.

25 cent discount, paper included.

The number of insertions must be marked  
on the advertisement, that it will be continued  
until ordered out, and charged accordingly.

## FOREIGN TRAVELS.

From the Christian's Advocate, and Journal  
of Schophaphat.

Wednesday, May 20, 1843.

Dear Doctor—Take pleasure in saying to  
that brother Dugdale's promised letter from  
the Valley of Jeshaphat has been received.

You despatched the postscript to his  
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## PoETICAL.

For the Licking Valley Register,  
K. C. Hobbs,  
By Littoral V. L. L.

My washer-woman singing.

The gleaming notes are ringing.

Likely here,

With sweet and cheerful song.

They notes don't wait along;

In accents bold and strong.

Upon the breeze.

Gay babbler of spring;

It welcomes thee,

And thy gladness.

Thee I behold,

The first frost fall the leaf,

To mountain, hill and vale,

That winter snow and half,

No frost shall be.

The soft cadence rise

In peaceful love;

Lulu music in the skies.

They gently move;

From moon till class of day,

Then stop, fear spray to spray,

That's likely to stay,

Deep in the grove.

I'll give all this bright world

Like this to thy bright

Like ship with souls unfurled,

I'll sweep the sky,

I'll cleave the air with pride,

And room 'r ocean wide,

On tempests swift glide,

—And storms defy.

Mount Hobo, June 4, 1843.

From the Lady's Companion.

Healing at Sunset.

By Mrs. Lydia H. Spangler.

"At sunset, when the sun did set, they brought

unto him, of that were diseased."

J. 2. 22.

Judea's Summer day went down—

When lo! from pale and plain—

Around the Heavenly Healer throng'd,

A sick and sorrowing train.

They bore the hectic check;

The crimson breast, with care,

And whose soul death lamb'd

To foaming rage, was there.

He raised his hand—the lame leapt f'd—

The blind forgot his woe—

And with starting rupture gird'd

On Nature's glorious show.

Up from his bed of misery rose,

The paralytic pale—

And the heart'd leper dur'd once more

His fellow-man to hail.

Mark, on the arm of pitying love,

The luminous shield—

While unclouded words of praise,

He lifted his stricken mind.

The mother, to her faint boy,

The name of Jesus taught—

Who thus, with sudden touch had f'd,

The chasm of his thought.

For all that did; imploring truth,

He held 's eye ever falling—

And spectators joy that night was born,

In many a lowly bower.

Even evening fell—O! ye find

The chili of age descend—

And with the lustre of your locks,

The almond blossoms blend.

Yet have not over an evening life,

With deepest sympathy grief—

But left the safety of the soul—

Unstrad'd—uncharied.

Behold the shadows of night;

Didst their before the light?

Hast' heed the Healer's Healer's call,

Whose many walls say you.

Agricultural Hymn:

Great God of Earth 'twas thy hand

That divided earth in bloom,

And shod upon the smiling land.

Nature's first rich perfume.

Fresh as thy glance the flowers sprung,

Kiss'd by the sun's first rays—

White plain and hill, and valley rang

With life, and joy, and peace.

God of the clouds thy hands can ope

The fountain of the sky,

And on the expanse thirsty crop,

Pour down a rich supply.

The farmer when the time is ripe,

Joys in the measure given—

Thinks of the boundless harvest store,

And smiling looks in Heaven.

God of the shaft to Thos alone

Are due our thanks and praise,

When Heaven's grateful labor's done,

On plenty, plent' we gaze.

Then shall our hearts on Heaven rest,

The grace we will avail—

And thank that God whom man's best

Our basket and our store.

COVINGTON, KENTUCKY, SATURDAY, JUNE 17, 1843.

NUMBER 47.

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## PoETICAL.

Poetry of Godwin, May 17, 1843.

My Dear Father—Sister Hobbs is in the

shade of the Tree of Tzaibah, at the foot of

Mount Olivet, where it descends into the Valley

of Jeshaphat, directly opposite the eastern

wall of the Temple, and towering higher than

Mount Moriah. —Moses—Moriah—

What a world of beauty and transporting

splendor does this word awaken in the bosom

of the soul. The world is considered

as the temple of the Almighty, and the

temple of the Most High is the

dwelling place of the Most Holy One.

What a scene of grandeur and magnificence

is this! What a scene of beauty and

sublimity! What a scene of grandeur and

sublimity!

age is finished. They linger about the holy city,

and steal through its streets to the place of wall,

and around the temple, as glances, at

those who have fled, and those who remain,

again to the resting place of their mortal re-

mains. The first Jews in Israel, Jerusalem were

three silting spent in the rent trunk of an aged

tree, in the dead realm of the Gloom.

Just above them, in the golden gate, the

city of the living, the gates of the dead, stand

the gates of the dead, and the gates of the

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## COMMUNICATIONS.

vindication of Swedenborg—Letter V.  
 Mr. Everett.

I feel that I am entitled to claim from you the insertion of a few remarks in answer to Mr. L's fourth and last article.

You perceive that Mr. L. continues to avoid the question as to where at issue between the New Jerusalem and the Methodist church. His oration, and sarcasm, affords no aid to his readers on the subject of Swedenborg and his writings. You were told in the first letter written to me in reply to this opponent, that the religious principles of the New Church were all drawn from the Word of God, and the truth of these could not be affected by the vanity or baseness of Swedenborg. You were told that our religious system stands thus far, and that it is a spirit from the person who wrote it. It faith, he does not stand by the system which Mr. L. espouses, or as the New Jerusalem stands on its own merits, without regard to the persons who first described its principles. I asked Mr. L. to tell me what it would all amount to, if he could prove that our author was utterly false, or a complete impostor, but he has not chosen to answer me this question.

Let it, however, be distinctly understood that Swedenborg can be defended against the charge of insanity. The passages adduced by Mr. L. do not in the least, when rightly understood, indicate an unsound state of mind on the part of the writer. If the spiritual world be a reality, if it be in close proximity to the natural world, if man can be let into the spirit so as to see into that world while he is in the body; and if the Lord did open the spiritual eyes of several of his servants, and cause them to see the wonderful things in Swedenborg's system; it is no proof of insanity in Swedenborg to say that he also enjoyed a spiritual intercourse which he describes. Are all things true which John has related in the Revelations? Did he see a strange beast and also a great red dragon, each having seven heads and ten horns? Did Ezekiel and Daniel see the strange scenes and objects they describe? Is not the account of the resurrection of Lazarus, and the raising of him from the dead, a copy of the Word of God? an account of these things only betrays his folly, or his culpable ignorance. Now the things seen by these men are really more strange and seemingly ridiculous than anything seen by Swedenborg. And furthermore, this author takes away all mystery about the matter, by describing how it is that such strange objects can appear to the spiritual sight of men. He sees what are the laws of the spiritual world; and the principles according to which, such objects are presented to view.

The things seen by John were representations of various matters connected with the Church of God. Thus when he saw a city coming down out of heaven, he represented the church as to doctrine, a woman symbolized the church as to affliction, a river of water, truth from the Word, &c., &c. The serpent sending forth water as a flood after the women, represented men under the influence of their sensual principle opposing the New Church by calumnies of truth. The Son of Man in the midst of seven golden candlesticks typified the Lord as the Word, in the midst of his true Church: the golden candlesticks about his breast; his head and his hair as wool, his eyes as flames of fire, his feet as fire, brass, seven stars in his hand, and a sword going out of his mouth—all these are but representations of his divine attributes. In Swedenborg's writings we have the key by which to interpret all such imagery as this. He himself saw a thousand images presented, many of which he describes, and which, to such men as Mr. L. who know not, or profess not to know, that they are symbolical exhibitions, appear to them as mere thought but to those who have had with candor and attention, his descriptions are perfectly rational, and easy to understand. They learn their signification by the science of correspondences or analogies now disseminated to the church. That Swedenborg saw, as quoted by Mr. L., a region covered with snow, and ice, having their heads covered with lion's skin before the collybrii legs, and feet covered with bear's skin, and their dice with the skin of leopards, also made riding in chariot, in this shape of dragon with horns, and drawn by horses without tails; in all this we are to see pourtrayed or represented the mental states and activities of the persons about whom he is going to treat. I could easily describe if it were necessary, the meaning, as to every particular, of all such imagery as this. Dear in mind that there are not, of course, any natural dragon, or horse, or chariot, in the other world.

Mr. L. alludes afterwards to the sermon made by Swedenborg, that there are offensive odors in the hells. If hell is a real place; a receptacle of "every unclean and hateful thing"; and if the tables of the wicked there be full of "youth and filthiness"; it must be a strong inference that the author of the sermon of the Methodist faculty of the mind, when the understanding of man is formed by wisdom or foolishness, and the will of a woman, is actuated by love or goodness, a union can have place between them, which is marriage in a true sense. It is such marriage as this, which, according to Swedenborg exists in heaven; but such conjunctions as the Suddesses and other sensuallists call marriage, have no place there. It is the union of the will with the understanding, or of good with truth, in man which the Savior alludes to in the spiritual sense of the passage quoted by Mr. L. Those married parties whose minds are pure and heavenly, can easily conceive that a marriage union may exist in heaven, without such a state being necessarily vulgar. The procreation of children, which in the liturgy of the Episcopal church, is said to be the principal object of earthly marriage, cannot form, and does not form, according to Swedenborg, one of the objects or uses of marriage unions in heaven.

Mr. L. must have misunderstood the lecturer to whom he alludes, in regard to the humanity of Jesus Christ. "This humanity we do not mean simply the material body, but the human nature, and therefore the human soul," which he assumed from the Virgin Mary. The Lord, we are told, that he might receive the power of man, and therefore sustain temptation, which he did, in his purity.

Such is the truth, as taught by Swedenborg, that they would think in his nostrils even more insidious; than they do in ours. He has not directed his attention to the fact, that the odors he alludes to in hell are, simply, the manifestations of certain evil passions operating in the mind of inferior creatures.

Furthermore, Mr. L. is affected with our superstition, that it is to punishments in hell, Believing that there is a hell, and that the suffering of the lost ones consist in being tormented, and banished in the fire to eternal misery; he regards it as an evil to afflict them. Swedenborg says, that the fires of hell are not the fires of their propensities, making passes through their propensities, like a spirit. And, what say the Scripturists? Do they not speak of the fires of man being "set on fire of hell"? If we let this be, then are we not, in fact, creating the hell of the fires of hell? The weather has been cold and wet in this region for several days past; and Thursday morning, at half past three o'clock, there was a heavy shower of rain, and the Calabonians are happily relieved from any labor, of forming opinions, being under obligation to them, that there should be all the party thinking—there are other and various cliques of Leocofeans, who give trouble, and will continue to do so. Even the Tytlers, though they are too insignificant, not only in number, but in character, to be called a party, are nevertheless numerous enough for the once-

and-twenty, another, are a main cause of misery in hell. Punishments and sufferings exist there in great purity, and as a nature to uphold the mind of any one who reads with candor the descriptions given of them by Swedenborg. "They are truly awful, because they are perfectly rational; nay, they are much as man would have done, if he had not been corrupted by sin." And yet, they are nothing but evil, and will be punished for them.

He who is most consistent with the

## POLITICAL.

From the N.Y. Courier and Express.

The Presidential Election in 1844.

To the American politician capable of grasping the whole subject in its broad bearings, the election of 1844 is the most interesting of the two great political controversies which it has been the fortune of the nation to witness since the Civil War.

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# LICKING VALLEY REGISTER.

RICHARD C. LANGDON, EDITOR.

COVINGTON, KY.

SATURDAY, JUNE 10, 1842.

FOR CONGRESS.

WILLIAM K. WALL.

He should be pleased to have an interview with "Porter," our correspondent from Ireland, before inserting his communication. As a good Whig, we believe he would rather hear than widen any little breach. With this view we ask a conference.

Gen. Joseph E. Ridgway, of Ohio.

We are truly gratified to learn that this gentleman is placed in nomination, as candidate for Congress in the 10th District of Ohio. Gen. Ridgway has ever proved himself one of the most intelligent and industrious members of that body.

While here, he was spending his time in preparation for a trial, which he had before the fancy, he could always be found at his post, and standing in the duties congenial to him.

There can be no doubt of his abilities.

Lawson D. Campbell, Esq., of Butler county,

is also in nomination by the Whigs of that district.

He is a young man of fine talents, of a good mind and an excellent speaker, and from his business habits would make an able representative. And if anything could add to his reputation it would be that he is a good private.

Success to the craft; but we fear it will not succeed.

He is one of the strongest located districts in the State. His influence is therefore doubtful.

Mr. Lawson—His attention has been called to a notice taken in your paper a short time ago of the Corning and Lexington Turnpike road, accompanying an extract taken from the Lexington Intelligencer on the same subject.

Whether the notice taken and the information asked by the Intelligencer relates to that portion of the road between Corning and Williams-

town, or between the latter place and George-

town, cannot be gathered from this article, but as it may be interesting to the public to have the desired information, I have deemed it proper to furnish it.

The amount subscribed and expended in con-

sidering the first ten miles from Corning can-

not now be accurately ascertained, the Turnpike

Office, together with nearly all the papers and

books belonging to the company, having been

burned by fire early in the spring 1832. It is

however, known that the sum received from pri-

ate stockholders and the state, was insufficient

to cover the cost of the road, by some

\$12,000, and that that deficiency was made up

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Consumption and Liver Complaints;  
AETHMA, Bronchitis, Croup in Children,  
Whooping Cough, Pox or Weakness of the  
Breast, Chronic Cough, and all diseases of the  
Pulmonary Organs.

#### NATURE'S OWN PRESCRIPTION.

A strong, simple and highly flavored compound preparation for the PHUINUS VIRGINIA, or "WILD CHERRY BARK"—recommended by the Medical Faculty, and universally known as Nature's own prescription, is now available in "Family Bottles" ever-discreet.

#### NOQUACKERY! NO DECEPTION!

The Physician may boast of his skill many

diseases—The quack may put his wiles before

the Physician, and the patient before the

quack—but in diseases of the

Pulmonary Organs, it is universally ad-

mitted nothing has proved as successful as that

universal medicine, Nature's WISTAR'S BAL-

SAM OF WILD CHERRY.

and the most amazing cures have been re-

corded in the history of medicine.

Such indeed, are the astonishing healing

powers of Nature's Balsam, that even

in its advanced stages of Consumption, and in

Liver Complaints, disease which have baffled

the skill of the most distinguished physicians,

including Cough, great difficulty in breathing, night

sweat, swelling of the Lungs, &c., after the

most esteemed remedies of our Pharmacopeia

had failed, this remarkable Balsam has effectually

removed the disease, and actually effected cures

after all hopes of a recovery had been entirely dis-

closed.

Besides its surprising efficacy in those famili-

ar diseases, it is very superior

for diseases of children, such as Croup,

Whooping Cough, &c., and in those disorders

that prevail so extensively throughout the winter

months, such as Pleurisy, Inflammation,

and Fevers in the Head, resulting from neg-  
lected Colds, it stands unrivaled.

#### 44 READ--554

#### WHAT IT HAS DONE.

A Wonderful Recovery.—Mrs. E. Austin, was attacked with a disease in the fall of

1830, originating from a cold, and before

she could get rid of it, she was sent to Dr. Wistar's

for treatment, and was consigned to the most skilful physicians

—step by step that fearful disease, Con-

sumption, gave way to health. She brought

with her a quantity of cures, and was evidently

striking very fast. In this distressing situation,

after all the various remedies had been tried

in vain, Dr. Wistar, who had been called in

to offer any prospect of relief, this invaluable

Balsam restored her to health; and now, the

place where that enfeebled woman, when lying

weak, and failing in health, in her bed, and splits than she has enjoyed for years.

See description of this interesting cure,

In "Dr. Wistar's Treatise on Consumption."

Diseases of the Liver.—A few witnesses

of the surprising efficacy of Dr. Wistar's pre-

paration of Wild Cherry, in the case of Mrs. Aus-

tin, I cheerfully acknowledge, is a valuable evi-

dence, to which no other can be added, and correct.

J. H. WALTERS, M. D.

New York, April 12, 1841.

A Surpassing Cure.—Mrs. Martha Wilson, a

poor but highly respectable member of the Dur-

ham congregation, was taken ill with Consumption

in its worst form, and considered past recover-

by all her friends. A bottle of this Balsam was

presented to her, which relieved her immediately.

Her friends, who were members of the church,

purchased several bottles for her, which relieved

her greatly; and the same society, in a single in-

stance, where it has not given surprising relief.

We understand the members of the Dur-

ham congregation, have examined the above state-

ment, and earnestly recommend Dr. Wistar's

medicinal to all who are suffering.

George MILLER, MARY GARDNER,

THOMAS COOPER, ELIASHEAN JACOB,

Rutherford, Sept. 10, 1841.

Dear Sir—Please send me two bottles more o

f your Balsam of Wild Cherry, like you sent

me last year, but take nearly all the first,

and second edition, which I have lost.

I have a great many remedies within

the last year, but have never found any thing

that has relieved me so much. It has stopped

my cough, and relieves my pains, and

sleep better at night, and feel better to day

than I have for many months.

Yours respectfully,

JAMES KELLY.

Halloway, Sept. 10, 1841.

Friend Wistar—I must again trouble you to

send me two more bottles of your invaluable Balsam.

I have taken three bottles in all, and

have been greatly relieved, but still remain-

dered, severally, with an obstinate cough, fre-

quent pain in the breast, &c., and appeared to

be going into a rapid decline.

The use of a

few bottles of this Balsam, have now

completely recovered me, and I am rapidly

acquiring a regularly unfeeling by any medicine

ever offered to public notice.

Dr. Wistar, and Dealers—

In every respect, I assure you, will find this

medicine an important and valuable addition to

their stock, and should

ALWAYS KEEP IT ON HAND.

As it is not in our power to place it within the

reach of all those afflicted, and there are doubt-

for tell if they could obtain it conveniently

for a very particular when you purchase it

for Dr. Wistar's Balsam of Wild Cherry,

there is also a Syrup of this name in use.

Prepared, wholesale and retail, by William

Cooper, Chemist, No. 15, South Fourth Street,

Covington, Ky., one dollar a bottle.

For sale Chemists, mostly.

SANFORD & PARK, &

At their Western Office of valuable Medicines,

on Fourth Street, No. 15, between Main and

Spruce, and by BENNETT, PARTLOW, & CO.

See p. 17, 1841.

JOHN W. HARTWELL, Agent.

Lexington Fire, Life and Marine

Insurance Co.

Capital \$300,000.

INSURANCE against fire, lightning, tem-

pest, or damage by water, and marine

risks.

JOHN W. HARTWELL, Agent.

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