





## LICKING VALLEY REGISTER.

RICHARD C. LANGDON, EDITOR.

COVINGTON, W. Va.

SATURDAY, APRIL 18, 1847.

An examination of Mr. Gideon's *Cav-  
ern Library*, *Institute*, took place on  
Tuesday last. All parties, parents and  
spectators, were highly pleased with the  
proficiency his pupils had made in the vari-  
ous branches of their tuition. The Ex-  
hibition in the evening reflected much credit  
on the teachers, and praise on the students  
for the very respectable manner they ac-  
quitted themselves on the occasion. Had  
we room a more extensive notice should  
be taken.

The Whigs of Grant county, we under-  
stand, have nominated Hon. W. W.  
Sourmaya a candidate for Congress in this  
district.

"A junior has been put about that  
Mr. Sourmaya has declined being a can-  
didate for Congress. He has made no such  
decision. He belongs to the whig party,  
and if they put him in nomination by a di-  
rect convention, then he is a candidate; if  
not, he will be the supporter of the candi-  
date whom that convention shall select.  
It is not for self, but for the interests of  
his country—a patriot, who has labored  
as little for self, and regarded self-inter-  
est as little as any man in the Union. He  
will not put up his claims, however strong  
they may be, in opposition to the wishes of

the people.

**Accusation.**—Singleton Merver, a young man of Philadelphia, was recently tried in New Jersey for killing a young man by the name of Almon Hulse. Heriberto, who had seduced the sister of Mercer under aggravated circumstances, and honorably acquited. Heriberto was one of those notorious profligates, who, with no appearance and plenty of cash, are too frequently found engaged in the business of female destruction. All such villains should meet a similar fate, until our legislatures take up the subject, and make such crimes felony, and punishable by penitentiary imprisonment.

**Post Office Removals.**

"The Post Master had been removed from the P. O. at Lexington, and Jo. Pickle, Locofoco, put in his place. Reason Redd sees Azazel.

The Whig Post Master at Frankfort has also been removed, for the same cause, viz. Accusation.

In Dayat, O., a fellow, James Brooks, who had been indicted in Pennsylvania for passing counterfeit money, was appointed Post Master, in place of Mr. Cartwright, an honest and upright man, although a Democrat. The appointment was so glaringly absurd, that the loco themselves could not stand it. An indignation meeting was called, and an universal disapprobation manifested. As the city election was about to take place, it was agreed to leave it to the vote of the people—the result was, 570 against, and 59 in favor of the appointment. This is the man to suit the party.

The President of part of the United States, John Tyler, his name out, held, at last, acknowledging and declaring himself unconditionally, unequivocally, unreservedly, and unprincipledly, a Democrat, and the president alone of the democratic party. We congratulate the whigs upon this purgation, and cannot help but sympathize with the democrats for this un-  
sollicited acquisition. He is not desired by either party; it is therefore a matter of perfect indifference where he is, or what he calls himself.

**Sabbath Breaking.**

Every friend to good order, whether a church member or not, must very often be mortified at the disgraceful conduct of many of the youth of our city, on the Sabbath day.

It is not uncommon to see thirty, forty, or fifty young men, varying in age from 12 to 30, desecrating this holy day, by playing ball, matches, &c., on the common, and even in our streets, in full view of those who daily call them to the house of divine worship.

Patriots, this indecent violation of God's commandment, rests with you—you are greatly responsible; you have not taught them the way in which they should go, or they would not commit this sin, and thus disgrace you. In view of this matter we ask you to read and reflect upon the following extract we make from a sermon recently published in the National Preacher.

There is no safety for you or for your children outside of it.

As God liveth, there is a storm coming which will envelop the earth of all habita-  
tions. Not one, of all the race of men, can ride out of it unscathed. The world will give its fury. No caving deep, no mountain top so high, no island of the ocean so remote as to afford shelter. No combi-  
nation of human power—no mighty effort of all the angels of heaven could avert its dissolution. There is no safety from it but in the ark of God.

With the children of your love around you, you may now feel that you are happy, although you and they are yet without the

arks. But your happiness is imperfect; it is of short duration; and it is the mercy of God's forbearance. Let us therefore groan, that, in the calmness of the woods come, and find a little like a shelter. The gathering of your children around you, save, and the smile of content with which the door shut and the ark borne off upon the rolling flood, will not make you or them happy. They will feel that, however kind and indulgent you have been to them, you have neglected their immortal welfare, and that, by listening to your instructions and following your example, they are ruined forever. And you will feel that the distress and anguish which are coming upon them, which cannot be mitigation, will never end, and your earthly life, to get them to blot from the memory of Omnipotence the day that recorded their fathers!

You may be the most kind-hearted and affectionate of earthly parents, and yet, if you are remaining with your children out of the ark which God has prepared for you, you are doing them an injury which it may be difficult to repair. Out of Christ, they are unsafe. Out of Christ, they are unsafe, and in Christ, they are safe, though for a brief space of time.

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## Mistakes Corrected.

**Mrs. Langdon.**—Will you allow me a niche in your paper, to notice some remarks made by the members of the Presbytery which I have written in this city last week? I do not desire to trouble you with a long dissertation on the subject of the Presbytery. It is the course of the debate on the resolution to instruct their commissioners to request the General Assembly to institute a process to obtain possession of Lane Seminary, certain statements were made, which (if believed) could not but make erroneous impressions... Is regard to the right or propriety of such a measure, or the result of it, I understand, I shall say nothing. They certainly had a right to discuss that subject, to express their views in their reserved and confidential meetings, and they did so. The statement and assertion are given as facts, are what I wish to examine, and of these, only such as had a direct and an injurious bearing on a body of christians not there represented. The first statement which I would notice is, the oft repeated that, "you have neglected their immortal welfare, and that, by listening to your instructions and following your example, they are ruined forever." And you will feel that the distress and anguish which are coming upon them, which cannot be mitigation, will never end, and your earthly life, to get them to blot from the memory of Omnipotence the day that recorded their fathers!

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