

FARMERS' REPORTER.

Cultivation of the Cranberry.

We have had several inquiries in relation to the cultivation of this fruit, the demand for which is rapidly increasing in our markets. Few things are more easily grown than the cranberry, and the culture is very simple. Native cranberries are easily raised to excess that bog or pond, but too much wet is fatal to the hopes of a abundant crop. On the sandy coasts of Massachusetts, where wet bogs or meadows abound the cultivation of the cranberry is increasing and places of good bogs of no value now yield handsome incomes. It is found they grow well on these sand-bogs after draining, and the following is stated to the method pursued by Mr. Hall of Barnstable, who has for some time produced the largest quantities:

"I am satisfied, but it is not necessary to remove the bushes, as the strong roots of the cranberry soon overpowers them. It would be well, if previous to planting, the ground could be plowed; but Captain Hall usually spreads on beach sand, and sows seeds four feet apart each way, the same as for corn. The holes are however, deeper. Into these holes seeds of cranberry are planted, and in the space of three years the whole ground is covered." Mr. Kenrich remarks that "although a moist soil is best suited to the plant, yet with a suitable mixture of bog earth, it will flourish, producing abundant crops, even in any dry soil."

Longfellow asserts that Sir J. Banks, who obtained a cranberry from America, in 1823, on a sprig of 16 feathers, and a half-hundred equal to 400 bushels of cranberries per acre. Any man who has a bog swamp, may raise cranberries by draining it so that the surface at least, shall be dry, either inserting the surface if hard enough, with a plow or sowing it with sand, and planting as above directed. When well sown, the yield of an acre will not less than 200 bushels. *Allotment Cultivator.*

Curious Method of Planting Corn.

Mr. John W. Sweet, of Tuxedo, Bronx County, informs us that he plants his corn in the following manner, and has realized 110 bushels per acre.

He spreads what manure he intends for the field, on the surface of the green grass; then, he ploughs the land into ridges about three feet apart in the fall—each ridge or row being made of two back-harrow turned upon a narrow strip of land which is not disturbed. In the spring he rolls and harrows these ridges, and on the top of each ridge, 20 or 25 inches apart, he plants his hill corn. This kernel in the hill, and cultivates his corn, as far as possible with the hoe, cultivator and pitchfork, as far as he deems necessary. In this method, he remarked that he was not troubled with weeds or drought.

In the fall, as soon as his corn is ripe, he gathers the ears, then pulls up all the corn stalks and lays them down lengthways between the furrows, and then splits his ridge with the plough, and covers these stalks up completely. Thus is made his ridge for his second crop of corn, to be planted the following spring. The lower rows are then exposed to the surface of the earth beneath the tree, to be covered to the depth of eight or twelve inches, either with trees, or coarse straw manuring, or with charcoal. By January or February, and when hard frozen, this will prevent the ground from being frozen, and effectively retard the advancement of those tiller danger is past, and to late period.

The peach flowers and ripens well in fruit usually wherever and as far north as the Indian corn or maize will produce a certain kind of life. But by attending to the above account, we are persuaded that it will succeed and flourish, producing fruit perfect and abundant, even in a rather harsh climate. It is evidently do-thing trial."

MISCELLANEOUS.

From the Christian Chronicle.

Education.
Public Education in this country runs into two series, which are very different in their practical effect. The first is, to be well educated, that each crop requires its own particular tool, and unless the soil contains a certain quality, it will not produce. Hence the necessity of rotation of crops, which is established with practical method, that laborers will not live for many years in association on the same piece, because the crop has already exhausted the soil of the peculiar food of the potato, while some other crop, requiring a different kind of food from what the potato requires, will succeed well in the same land where the potato crop has failed—thus as the one and the sheep, when put to the same stack of hay, the one will eat what the other leaves; and it will be planted.

Now if you shoot a partridge, and cut open its crop, and find it stores and holds you at once infer that seems and buds, and the natural food of the bird. So when by chemical analysis it is necessary to precisely determine the composition of the soil, which have been ascertained, then what kind of food the crop requires. Now as corn-stalks contain the very elements of the food required by the corn crop, and return to the earth all the substances of which they exhausted during their growth, this young lad in this respect, is learning every thing with the greatest interest of some real learning—Of course their crop of knowledge must be made to run with great velocity—Less than ten or a dozen studies at once would not finish their education even enough to cover the soil stock and earth.

That is not only the conclusion of science, but universal law of the vegetable world, by which an all wise and bountiful God has provided that each precious species of plants shall be reproduced and perpetuated. Thus the forest lands, for culture, subject to a mighty growth, from year to year, and greatly increased in fertility, by an annual to a double fold, the very purpose for which it is wasted, and composed by the unerring hand of Day, but, by, with year to year, has something to do for the good of man and beast.

Thus in the vegetable as in the animal world, there is a wise provision; that each shall be sustained and reproduced; and at these natural laws are more and more developed by science, we may expect the purpose of infinite wisdom, as to the vegetable world, will be less and less frustrated by the hand of unskillful culture. *Bacon Trotter.*

Culture of the Peach.

We have had some excellent remarks in Ken-
tucky New American Orchardist, respecting
the cultivation of the peach. The writer
prefixed his remarks with a description of
the extensive orchard of Mr.
Roberts & Ridgway, of Danville, Ky.

This fine orchard contains about one hundred acres in every stage of growth. It is cultivated with the utmost care. In 1830, the proprietors gathered from this orchard 18,000 bushels of fruit from 170 acres of trees, whereof only fifty acres were then in full bearing. When the fruit has attained the size of a musket ball, it is thinned, so that the judicious management, while the amount of fruit is but little diminished, either in weight or measure, its size and beauty are increased. They sell their fruit generally in the hundred in the Philadelphia market, and during the last few years of 1830, much of it was sold at \$4 to \$5 to \$8 the basket of three pecks in measure.

Since that period, they have increased their orchards, which now comprise 300 acres. Their trees" says the writer, "are usually transplanted at a year's growth from the bud—they usually produce a full crop of fruit in the fourth year after being transplanted, and from some of their trees two bushels of fruit have been gathered in a single year. They prefer a dry soil, and gravelly and friable, on a foundation of clay, or gravelly clay, a good but not a very rich soil. Like all good seed-cultivators, the whole land is always tilled between the two, and it was not long before it was followed by a regular introduction and intimacy." We should like to add that Mr. —— had inherited a small property from his deceased parents, and this may have come with weight, with the father and mother of the young lady, by whom the young man was so regarded as their future son in law. So matters being arranged, all went "merry as marriage bell," when, lo! afterwards the Greenes were compelled to occupy the whole ground, nothing being sufficient to grow beneath his name, as this would rob the fruit of its nourishment. In Delaware, where the climate is warm, and the soil good, twenty feet asunder is the suitable distance recommended for the tree; while on the eastern or Atlantic side of New Jersey, sixteen or seventeen feet asunder is deemed sufficient by some of their most experienced cultivators on good soils; while further north, on poorer soils, a distance less than five feet is recommended.

For the moment the proposal of Young B. changed. The parents of the young lady looked cold upon him, and the poor girl was soon informed that she must dismiss her suitor, and accept the hand of the dashng scoundrel. Her remonstrances and tears were of no avail, and he family prepared to leave Boston for New York. Her old lover, however, found means to see her, and one day they rode out to Dedham, and there took seats in the accommodation railroad train to Providence. At Providence, however, the Sabbath did not allow him to leave, so he staid at home. He was a poor boy, and his master needed many things which he could not give him. To oblige them, he left this, and went to work. He worked hard, and from 10 till night to work for themselves.

But we must refer our readers to the narration of the facts. They will explain better than we can, the far-reaching and wisely cautious consequences of its author.

Mr. McDouough and his Plan.

In 1842 Mr. McDouough, residing opposite

the State House, Boston, released 90 slaves

and sent them to Liberia. The history of this event is thus related by himself:

"Feeling the necessity of getting the Sabbath off, he did not allow his slaves to work on Saturday, but, as soon as closed his men that he would sit six days for their master needed many things which he could not give him. To oblige them, he left this, and went to work. He worked hard, and from 10 till night to work for themselves."

"The first half of Saturday being already over, (in consequence of my agreement with the Sabbath,) he did not allow his slaves to work on Saturday, but, as soon as closed his men that he would sit six days for their master needed many things which he could not give him. To oblige them, he left this, and went to work. He worked hard, and from 10 till night to work for themselves."

"The second half of Saturday, he did not allow his slaves to work on Saturday, but, as soon as closed his men that he would sit six days for their master needed many things which he could not give him. To oblige them, he left this, and went to work. He worked hard, and from 10 till night to work for themselves."

"The third half of Saturday being already over, (in consequence of my agreement with the Sabbath,) he did not allow his slaves to work on Saturday, but, as soon as closed his men that he would sit six days for their master needed many things which he could not give him. To oblige them, he left this, and went to work. He worked hard, and from 10 till night to work for themselves."

"The fourth half of Saturday being already over, (in consequence of my agreement with the Sabbath,) he did not allow his slaves to work on Saturday, but, as soon as closed his men that he would sit six days for their master needed many things which he could not give him. To oblige them, he left this, and went to work. He worked hard, and from 10 till night to work for themselves."

"The fifth half of Saturday being already over, (in consequence of my agreement with the Sabbath,) he did not allow his slaves to work on Saturday, but, as soon as closed his men that he would sit six days for their master needed many things which he could not give him. To oblige them, he left this, and went to work. He worked hard, and from 10 till night to work for themselves."

"The sixth half of Saturday being already over, (in consequence of my agreement with the Sabbath,) he did not allow his slaves to work on Saturday, but, as soon as closed his men that he would sit six days for their master needed many things which he could not give him. To oblige them, he left this, and went to work. He worked hard, and from 10 till night to work for themselves."

"The seventh half of Saturday being already over, (in consequence of my agreement with the Sabbath,) he did not allow his slaves to work on Saturday, but, as soon as closed his men that he would sit six days for their master needed many things which he could not give him. To oblige them, he left this, and went to work. He worked hard, and from 10 till night to work for themselves."

"The eighth half of Saturday being already over, (in consequence of my agreement with the Sabbath,) he did not allow his slaves to work on Saturday, but, as soon as closed his men that he would sit six days for their master needed many things which he could not give him. To oblige them, he left this, and went to work. He worked hard, and from 10 till night to work for themselves."

"The ninth half of Saturday being already over, (in consequence of my agreement with the Sabbath,) he did not allow his slaves to work on Saturday, but, as soon as closed his men that he would sit six days for their master needed many things which he could not give him. To oblige them, he left this, and went to work. He worked hard, and from 10 till night to work for themselves."

"The tenth half of Saturday being already over, (in consequence of my agreement with the Sabbath,) he did not allow his slaves to work on Saturday, but, as soon as closed his men that he would sit six days for their master needed many things which he could not give him. To oblige them, he left this, and went to work. He worked hard, and from 10 till night to work for themselves."

"The eleventh half of Saturday being already over, (in consequence of my agreement with the Sabbath,) he did not allow his slaves to work on Saturday, but, as soon as closed his men that he would sit six days for their master needed many things which he could not give him. To oblige them, he left this, and went to work. He worked hard, and from 10 till night to work for themselves."

"The twelfth half of Saturday being already over, (in consequence of my agreement with the Sabbath,) he did not allow his slaves to work on Saturday, but, as soon as closed his men that he would sit six days for their master needed many things which he could not give him. To oblige them, he left this, and went to work. He worked hard, and from 10 till night to work for themselves."

"The thirteenth half of Saturday being already over, (in consequence of my agreement with the Sabbath,) he did not allow his slaves to work on Saturday, but, as soon as closed his men that he would sit six days for their master needed many things which he could not give him. To oblige them, he left this, and went to work. He worked hard, and from 10 till night to work for themselves."

"The fourteenth half of Saturday being already over, (in consequence of my agreement with the Sabbath,) he did not allow his slaves to work on Saturday, but, as soon as closed his men that he would sit six days for their master needed many things which he could not give him. To oblige them, he left this, and went to work. He worked hard, and from 10 till night to work for themselves."

"The fifteenth half of Saturday being already over, (in consequence of my agreement with the Sabbath,) he did not allow his slaves to work on Saturday, but, as soon as closed his men that he would sit six days for their master needed many things which he could not give him. To oblige them, he left this, and went to work. He worked hard, and from 10 till night to work for themselves."

"The sixteenth half of Saturday being already over, (in consequence of my agreement with the Sabbath,) he did not allow his slaves to work on Saturday, but, as soon as closed his men that he would sit six days for their master needed many things which he could not give him. To oblige them, he left this, and went to work. He worked hard, and from 10 till night to work for themselves."

"The seventeenth half of Saturday being already over, (in consequence of my agreement with the Sabbath,) he did not allow his slaves to work on Saturday, but, as soon as closed his men that he would sit six days for their master needed many things which he could not give him. To oblige them, he left this, and went to work. He worked hard, and from 10 till night to work for themselves."

"The eighteenth half of Saturday being already over, (in consequence of my agreement with the Sabbath,) he did not allow his slaves to work on Saturday, but, as soon as closed his men that he would sit six days for their master needed many things which he could not give him. To oblige them, he left this, and went to work. He worked hard, and from 10 till night to work for themselves."

"The nineteenth half of Saturday being already over, (in consequence of my agreement with the Sabbath,) he did not allow his slaves to work on Saturday, but, as soon as closed his men that he would sit six days for their master needed many things which he could not give him. To oblige them, he left this, and went to work. He worked hard, and from 10 till night to work for themselves."

"The twentieth half of Saturday being already over, (in consequence of my agreement with the Sabbath,) he did not allow his slaves to work on Saturday, but, as soon as closed his men that he would sit six days for their master needed many things which he could not give him. To oblige them, he left this, and went to work. He worked hard, and from 10 till night to work for themselves."

"The twenty-first half of Saturday being already over, (in consequence of my agreement with the Sabbath,) he did not allow his slaves to work on Saturday, but, as soon as closed his men that he would sit six days for their master needed many things which he could not give him. To oblige them, he left this, and went to work. He worked hard, and from 10 till night to work for themselves."

"The twenty-second half of Saturday being already over, (in consequence of my agreement with the Sabbath,) he did not allow his slaves to work on Saturday, but, as soon as closed his men that he would sit six days for their master needed many things which he could not give him. To oblige them, he left this, and went to work. He worked hard, and from 10 till night to work for themselves."

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"The twenty-fourth half of Saturday being already over, (in consequence of my agreement with the Sabbath,) he did not allow his slaves to work on Saturday, but, as soon as closed his men that he would sit six days for their master needed many things which he could not give him. To oblige them, he left this, and went to work. He worked hard, and from 10 till night to work for themselves."

"The twenty-fifth half of Saturday being already over, (in consequence of my agreement with the Sabbath,) he did not allow his slaves to work on Saturday, but, as soon as closed his men that he would sit six days for their master needed many things which he could not give him. To oblige them, he left this, and went to work. He worked hard, and from 10 till night to work for themselves."

"The twenty-sixth half of Saturday being already over, (in consequence of my agreement with the Sabbath,) he did not allow his slaves to work on Saturday, but, as soon as closed his men that he would sit six days for their master needed many things which he could not give him. To oblige them, he left this, and went to work. He worked hard, and from 10 till night to work for themselves."

"The twenty-seventh half of Saturday being already over, (in consequence of my agreement with the Sabbath,) he did not allow his slaves to work on Saturday, but, as soon as closed his men that he would sit six days for their master needed many things which he could not give him. To oblige them, he left this, and went to work. He worked hard, and from 10 till night to work for themselves."

"The twenty-eighth half of Saturday being already over, (in consequence of my agreement with the Sabbath,) he did not allow his slaves to work on Saturday, but, as soon as closed his men that he would sit six days for their master needed many things which he could not give him. To oblige them, he left this, and went to work. He worked hard, and from 10 till night to work for themselves."

"The twenty-ninth half of Saturday being already over, (in consequence of my agreement with the Sabbath,) he did not allow his slaves to work on Saturday, but, as soon as closed his men that he would sit six days for their master needed many things which he could not give him. To oblige them, he left this, and went to work. He worked hard, and from 10 till night to work for themselves."

"The thirtieth half of Saturday being already over, (in consequence of my agreement with the Sabbath,) he did not allow his slaves to work on Saturday, but, as soon as closed his men that he would sit six days for their master needed many things which he could not give him. To oblige them, he left this, and went to work. He worked hard, and from 10 till night to work for themselves."

"The thirty-first half of Saturday being already over, (in consequence of my agreement with the Sabbath,) he did not allow his slaves to work on Saturday, but, as soon as closed his men that he would sit six days for their master needed many things which he could not give him. To oblige them, he left this, and went to work. He worked hard, and from 10 till night to work for themselves."

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"The forty-first half of Saturday being already over, (in consequence of my agreement with the Sabbath,) he did not allow his slaves to work on Saturday, but, as soon as closed his men that he would sit six days for their master needed many things which he could not give him. To oblige them, he left this, and went to work. He worked hard, and from 10 till night to work for themselves."

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LICKING VALLEY REGISTER.

RICHARD C. LARWOOD, EDITOR.

COVINGTON, KY.

SATURDAY, APRIL 8, 1843.

The Examination and Exhibition of Covington Institute will take place on Thursday next. The citizens of Covington, and vicinity are invited to attend.

T. A. GOODHUE,
Editor.

(The reader's attention is directed to an article in the opposite page headed Mr. McDonald's subject is one worthy of the consideration of every Southern planter of Slave-holders. With Mr. McDonald, we had an acquaintance some years ago, when we resided in New Orleans, and can vouch for his godly conduct and moral worth.

City of Cincinnati.

An election held at City offices, on Monday evening, Hon. S. S. Scott, Esq., was elected Mayor; James Morris, Marshal, and Wm. Davis, Treasurer. Jacob Bell, Surveyor, Stephen Jones, Market Master, Peter Coffin, What's Master.

"We have neither time nor inclination to notice the professed writers of the classical 'Q.' in the last 'Critic.' His articles are a waste from a communication, than parts of sentences called here and there from our editorial, but knowing perhaps the difference, in order to make a magnificient display of his erudition, and exhibit the depth of his investigating mind, what a fine thing it is to have only one or two who sing with a lococon air, to him over-and-over all his lifetime.

I do not pretend to affirm that the Banks are failures in all respects—that they are pure and immaculate—or from man nothing perfect flows;—and these institutions are managed by men with like passions as ourselves... But admitting they have not fulfilled the public expectations in every thing, that is a good argument for their extirmination.—But everything that has been misused or abused is rejected. Shall every one go away—because it has been abused by some one, be disallowed? If this doctrine were adopted, he would have no life left him, who had a life-time, imbued with such a spirit, and will continue, 'till the day of his death. His arguments concerning "Whig principles," are entirely too deep and logical for our penetration, and therefore unanswerable. We may take some further notice of this Goliath of Democracy at some future day.

Tenth Congressional District.

1843.—A general opinion of our Whig friends, as far as can be learned, is that it is essential to our success, a Convention which is to select a suitable candidate, to represent this District in the next Congress. This is the only proper course to be pursued. Admittedly there is a certain defect. We should profit by past experience, and that teaches us to be firm and united if we would succeed. "Already several candidates are in the field, and if they all continue on the track, we shall a locate a member to Congress, beyond all doubt. And as our election throughout Kentucky, takes place an earlier day than in most of the other states, an unlucky influence would thereby be exerted fatal to our success."

It will be perceived by a correspondence between the Whig corresponding Committees of Nicholas and Kenton, that a Convention is recommended to be held on the 1st Friday of May. A general opinion of our friends is to run on the Whig ticket for Congress. Covington is selected as being the most convenient place, taking view of the entire field. Being on the river, and more central than any other point, it offers greater facilities of access than any place in the interior, even if located nearer the centre of geographical limits.

Our friends of Boone, as will be seen by the proceedings of a meeting held for the purpose, strongly recommend a Convention, but do not name the time....They have designated Falmouth as the place of meeting. The only objection to this point is, it being remote from the river, every delegate must be prepared with a good horse and equipment for a long journey, made tedious by deep mud at this season of the year, whereas on the river, most of the delegates, particularly those from the greatest distance, could come by water.

We will further remark, that, although the Whigs heretofore have a decided pre-ference in their choice of Candidates, yet that choice will be plied to that of the Convention, and all will work harmoniously.

Bishop Roberts.

This venerable minister, we learn from an extra of the "Western Star," in Advocate, has deceased. He suffered much during his last sickness.—The good Bishop—so called—was a man of great piety throughout the country, and as generally loved. He was known, Pure in life, simple in habit and manner, affectionate and warm in his sympathies, it could not well be otherwise. And his death was in full union with his character—for he died at peace with man and with his God.—Cin. Gazette.

The Rev. Ryland T. Dillard has accepted the call of the State of Kentucky, as Professor of Biblical Instruction. Mr. D. is an eminent Minister of the Gospel of the Baptist persuasion, and we are happy to say, from what we hear of him on all sides, that we believe his appointment is a most excellent one.—We trust he will give the glorious cause of common schools a prudigious impulse, which address is Lexington.—Commonwealth.

The Directors of the Northern Bank, we understand, have accepted the provisions of the late bill, so as to make the amount of its stock, subject to the approbation of the stockholders who will confirm the action of the Directors; and we may therefore except the Bank to commence the new discounts in a week or so, of which the public will be advised through the newspapers.—*IB.*

Cabinet Rumors.

The Baltimore papers print in plain terms of a collision between Secretaries Spencer and McLean, on the case of McKenna.—The reader will recollect that Mr. Spencer has demanded the discharge of Mr. McLean, and that Mr. McLean considered it an interview with his precipitate.

Another rumor is, that Mr. Spencer put up a notice in his department, requiring persons to send their names, &c., which is the cause of the dispute.

COMMUNICATIONS.

*For the Licking Valley Register,
The Crisis—No. 2.*

THE BANKS.

The hostility evinced by the Banks to the Democrats is both wise and unjust. They have become the uncompromising enemies of a National Bank, State Banks and all. There is no question in, which the people have a more direct and vital interest than the one under consideration. Upon its proper adjustment, the prosperity of this whole country depends. Money is the standard by which all property is measured in the country; government—and in itself is felt in all the various institutions of society. All the blood in the human system is essential to health and life—it is the currency to the body politic. Hence it is a subject that should be critically examined, and fairly decided upon its intrinsic merit. All extraneous matter ought to be carefully excluded in its discussion. The Whigs and Democrats on this point are directly at issue. The former are willing to let the banks have a reasonable support—and if there is any thing defective in the system, to apply the proper remedy—whilst the latter, with an inflated and aim at destruction, and not amendment.

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AWARD OF CONGRESSIONAL DISTRICT.

Covington, March 29, 1843.

To the Wives or Knaves.

We present the proceedings of your meeting in the First Congregational Church, on the 27th ult., on the subject of electing a Whig candidate for Congress, to represent this district in the next Congress, and we most heartily commend the resolution, that was passed, but which was set aside, on the 2d Saturday, the 2d of April, and which, we hope, will be heartily revisited by the subscriber.

F. RUST,
April 8, 1843. 3713
near Florence.

ADVERTISER'S STATEMENT.

Covington, March 25, 1843.

POCKET BOOK LOST.

BETWEEN the third gate and Covington, on the 27th ult., a pocket book, containing money and documents, was lost.

It is described as follows:—

It was a small pocket book, made of leather.

It contained \$100 in cash.

It contained a number of documents.

