MINUTES
OF THE TENTH ANNUAL MEETING OF
THE CAMPBELL COUNTY ASSOCIATION OF
REGULAR BAPTISTS.

Campbell county Association of Regular Baptists, begun and
Licking meeting-house, in Campbell county, Kentucky, on the
2nd Friday, Saturday, and Sabbath in September, 1836.

Brother Jacob Martin preached the introductory sermon from 5th
chapter of Matthew, and 19th verse. "Let your light so shine before
men, that they may see your good works, and glorify your Father which
is in heaven." Letters from the churches received, read, and the
messengers names, &c., enrolled, as follows:

<table>
<thead>
<tr>
<th>CHURCHES</th>
<th>MESSAGERS’ NAMES</th>
<th>Episcop.</th>
<th>Received</th>
<th>Established</th>
<th>Excommunicated</th>
<th>Removed</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Licking</td>
<td>James Vickery, John Rees, Charles Baker, and Thomas F. Vickery.</td>
<td></td>
<td>1</td>
<td>40</td>
<td>1</td>
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<tr>
<td>Four-Mile</td>
<td>Jacob Martin, Thomas Herbert, Josiah Herbert, W. Spalden, and John Herbert.</td>
<td></td>
<td>3 1 5 2</td>
<td>62 4</td>
<td></td>
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<tr>
<td>Banks-Luck</td>
<td>Sm. Grizzle, Philip Spellman, Solomon Grizzle, Jas. Cornelia, and Lewis Kletz.</td>
<td></td>
<td>1 2 2 3</td>
<td>60 2</td>
<td></td>
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<tr>
<td>Wilmingon</td>
<td>Wm. Griffin, J. L. Fish, S. Stowers, Jno. Louis, Jno. Telford Metcalf, &amp; Alfred Gormey.</td>
<td></td>
<td>1 1 1 1</td>
<td>27 3</td>
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<tr>
<td>Brush-Creek</td>
<td>William Gosney, William Lipscomb, Sr., William Lipscomb, Jr., and B. Carter.</td>
<td></td>
<td>1 1 1 1</td>
<td>27 3</td>
<td></td>
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<td>Twelve-Mile</td>
<td>John Stephens, Samuel Belville, William Walt, and Daniel Abbott.</td>
<td></td>
<td>2 2 3 1</td>
<td>42 1</td>
<td></td>
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<tr>
<td>Alexandria</td>
<td>George Grade, James Spellman, John Standley, and H. E. Spellman.</td>
<td></td>
<td>2 2 1 1</td>
<td>42 1</td>
<td></td>
<td></td>
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<tr>
<td>Flag-Spring</td>
<td>Wm. J. Morin, Con Beagle, Ferguson German, Edw'd Morin, and John Turner.</td>
<td></td>
<td>2 3 3 1</td>
<td>53 2</td>
<td></td>
<td></td>
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</tbody>
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Total: 3 11 1 20 8 6 382

This denotes ordained ministers; this | licensed preachers; and this | those not present.
The reading of the letters being closed, bro. James Spilman was chosen Moderator, and Wm. J. Morin clerk. After praise and prayer by bro. Lillard, letters from the corresponding associations received, read, and their messengers' names' enrolled as follows:

From North Bend, brethren B. Bennett, Robert Kirtley, William Whitaker, and James Reisner.

From Union, Robert Elrod and J. B. Ham.

From Bracken, brother Philip King.

From Ten-Mile, brethren D. Lillard, J. Green, and C. Tomlin.

Circular Letter called for, read, and laid on the table till to-morrow.

Appointed brethren to write our corresponding letters.

To North Bend, brother Thomas Herbert. To Union, brother L. Klette.

To Bracken, brother Joseph Herbert. To Ten-mile, brother H. E. Spilman. Our next association to be at Wilmington meeting-house, Campbell county, Ky., second Friday in September, 1837. Brother moderator and clerk appointed to arrange the business till to-morrow.

After prayer by elder Whitaker, adjourned till to-morrow at 10 o'clock.

Saturday morning, pursuant to adjournment, the association met. After prayer by brother Tomlin, the arrangement of business reported and adopted. Corresponding letters called for, read, and brethren appointed to bear them, as follows: To North Bend, when met at Middle Creek, Boone county, Kentucky, third Friday in August, 1837. Brethren John Stephens, F. German, C. Barker, W. Lipscomb, Thomas Herbert. To Union, when enquired at Union meeting-house Harrison county, Ky., fourth Friday in August, 1837. William J. Morin, James Spilman, Mason Beagle and Joseph Herbert. To Bracken, to be held at Middlesburgh, first Saturday in September, 1837. Henry E. Spilman, Edward Morin, and Alfred Gosney. To Ten-mile, to be held at Ten-mile meeting-house, Gallatin county, Ky., first Friday in September, 1837. Solomon Grizzle, Elias Grizzle, Ferguson German, Thomas Herbert, John Stephens, Lewis Klette, and James Vickers. Brethren Kirtley, Whitaker, and Lillard, are appointed to preach to-morrow. Brother Gosney to preach the next introductory sermon, and in case of failure, brother James Spilman.

William J. Morin, was appointed to write the next Circular Letter: Read, amended, and adopted, the present Circular Letter. On motion, it was agreed to recommend, to the churches composing this association, to unite with their sister churches, of Elkhorn, and North Bend associations, in observing the next for humiliation, fasting, and prayer, and this appears the more expedient, when we take into consideration the present languishing state of the churches, together with the precious promises of success recorded in the Gospel. On motion, agreed to recommend to the churches, to write their letters in future somewhat shorter. The association proceeded to appoint the following yearly meetings.

First—at the Flagg-spring, commencing on Friday before the fifth Sabbath in October next.

Second—At Four-mile, the last Saturday in December next.

Third—At Bank-lick, commencing the last Saturday in May.
CIRCULAR LETTER.

Beloved Brethren—According to the usual custom of addressing the Churches composing this body, by means of a Circular Letter, we proceed to notice a few particulars.

In taking a general view at this time of our situation as Churches, it appears we are in a languishing state; this is observable, not only from the small additions which they have received, but also from their internal condition, and the careless and indifferent state which manifests itself. We may lament the small additions to the Churches, and deplore the indifference with which the crowds of perishing sinners surround us, regardless of that Gospel, by which, “life and immortality is brought to light,” but the lukewarmness of the Churches is far more lamentable: such a condition is fraught with innumerable evils—it is a falling short of the glory of God. “Herein,” says our Lord and Savior, “is my Father glorified, that ye bear much fruit,” and that we should be to the “praise of his glory.” Another deplorable evil, that arises from the lukewarmness of the Churches, is, the sad effect it has upon those who are without. The shining walk of exemplary Christians has ever been conceded to be a powerful means in the hands of the Holy Spirit of awakening sinners to repentance; and, to reverse it,
nothing has a more fatal tendency to confirm them in impertinence and unbelief.

What vast importance is, by this consideration of the subject, attached to our conduct in life! How circumstances ought we to be when our deportment is to produce such an effect upon others, either of good or evil!

The closer we walk with God, the greater our consolation; so the farther we depart, the more our danger: in no situation is the lamb so much exposed to the ravenous wolf, than when it has strayed farthest from the shepherd; so it is with Churches: when they lose a sense of religion, they are too apt to rely on their own sufficiency in wisdom, strength, and righteousness rather than to hearken to the voice beseeching them, saying, "this is the way, walk ye in it." There is no season in the Christian pilgrimage, when so much affectionate tenderness is necessary, as when the "love of many waxes cold." We should then watch over each other with a brotherly solicitude, endeavoring to "strengthen the things that remain." Being "clothed with humility as with a garment," with one heart and one soul let us draw nigh to God; and one another, "striving together for the things that make for peace, and things whereby one may edify another;" giving ourselves to reading, meditation, and prayer; being instant in season, and out of season; reproving, rebuking, and exhorting with all long-suffering and doctrine, and so much the more as ye see the day approaching, for now is our salvation nearer than when we first believed. Yes, Brethren and Sisters, meditate upon the mediation of Christ; for he in whose heart Grace is in lively exercise will ever contemplate with thrilling interest and delight, the all absorbing subject; for in no other does he find so much which is in harmony with the better feelings of his renewed nature.
There is so much of the "love of Christ" that we cannot watch over each other, be deavoring to "suffer" Being "clothed with humility," and one another, "striving to make for peace, and things which are "anther," giving ourselves to real prayer; being instant in season, and unseasonable, rebuking, and exhorting with the word and doctrine, and so much the more as the day of approaching, for now is our salvation nearer than when we first believed. Yes, Brethren and Sisters, let us stand upon the mediation of Christ; for he in his Grace is in lively exercise will ever contend with his thrilling interest and delight, the all absorbing harmony with the better feelings of his renewed heart.