MINUTES
OF THE
GENERAL ASSOCIATION
OF
BAPTISTS OF KENTUCKY,
AND OF THE
BAPTIST MINISTERS' MEETING,
HELD WITH THE
BAPTIST CHURCH IN BOWLING GREEN,
COMMENCING FRIDAY, APRIL 29, 1859.

LOUISVILLE, KY.
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1859.
CONSTITUTION

OF THE

GENERAL ASSOCIATION

OF

BAPTISTS OF KENTUCKY.

ARTICLE I.

This body shall be called the General Association of Baptists, in Kentucky.

ARTICLE II.

This Association shall be composed of representatives from such Baptist Churches and Associations, and life-members, who are in regular standing, and contribute to its funds and co-operate in its objects.

ARTICLE III.

Every Church and Association contributing annually to the funds of this Association, shall be entitled to a representation.

ARTICLE IV.

The payment of one dollar shall constitute an annual member, and the payment of thirty dollars, a member for life.

ARTICLE V.

The business of this Association shall be to promote in a special manner, Home and Foreign Missions, and the circulation of the Holy Scriptures.

ARTICLE VI.

It is distinctly understood that this Association shall have no ecclesiastical authority.

ARTICLE VII.

At each meeting of this Association, there shall be elected by private ballot, a Moderator, Recording Secretary (Clerk)
Corresponding Secretary, Treasurer, and fifty Managers (five of whom shall form a quorum), who shall constitute a Board of Directors for the management of all the business of the Association during the recess of its annual meetings, and report their proceedings annually.

ARTICLE VIII.

The Moderator, Secretaries and Treasurer, shall perform the duties usually performed by such officers in similar Associations.

ARTICLE IX.

All Associations contributing to this, and co-operating in its designs, shall be considered auxiliary to it.

ARTICLE X.

A General Agent may be appointed by the Association or Board of Managers, whose duty it shall be to survey all the destination, the means of supply, &c., and report regularly to the Board, so as to enable them to meet the wants of the destitute. He shall also raise funds, and in every practical way promote the designs of the Association; for which he shall receive a reasonable support.

ARTICLE XI.

Any visiting brethren, in good standing, as such, shall be entitled to sit in council in the Annual Sessions of this Association, but shall not have the right to vote.

ARTICLE XII.

The annual meetings of this Association shall be on Friday before the first Sunday in May.

ARTICLE XIII.

This Constitution may be amended or altered (the sixth article excepted) at any annual meeting, by a concurrence of two-thirds of the members present.

MINUTES

OF THE

GENERAL ASSOCIATION

OF BAPTISTS IN KENTUCKY.

This body met in the Baptist Church in Bowling Green, on Friday, April 29, 1859.

Elder William M. Pratt, Moderator of the last session of the Association, being present, called the body to order, and Bro. J. M. Cooper, former Clerk, being absent, Wm. L. Morris was appointed Clerk pro tem.

After prayer by Elder Wm. Vaughan, proceeded to business. The names of the delegates present were enrolled as follows: Goshen Association—Elders D. Dowden and J. Armstrong; Davis County Association—Elders I. R. Allen, J. G. Howard, W. P. Yeaman, and A. B. Smith.

Bay's Fork Association—Elders M. F. Ham, Thomas M. Vaughan, R. T. Gardner, John F. South, and J. M. Billingsley;


Russell Creek Association—Elder H. McDonald and Bro. John Barbee.


Nelson Association—Elder William Vaughan.

Elkhorn Association—Elders George Hunt, William M. Pratt, and A. W. Larue.

Salem Association—Elders W. Wright, R. V. Thurman, and James B. English.

Franklin Association—Elder J. B. Tharp.


South District Association — Elder V. E. Kirtley.

Little River Association — Elders T. W. Matlock, and H. B. Faulkner.

Maysville Church — Elder H. Ray.

Warsaw Church — Brother H. H. Turpin.

Big Spring Church — Elder Wm. L. Morris.

Union Band Church — Elder Jacob T. Miller.

Glasgow Church — Brethren William R. McFerrin and Henry Eubank.


Covington Church — Elder S. L. Helm.

East Church — Elder S. H. Ford, J. A. Ireland, Brethren S. Evans, and John S. Hubbard.

Georgetown Church — Elders A. W. Larue and Andrew Broadus.

Lexington Church — Elder Wm. M. Pratt.


Stamping Ground Church — Elder George Hunt.

Campbellsburg Church — Elder J. F. Cook.

Taylorsville Church — Elder J. M. Weaver.

New Castle Church — Elder B. T. Taylor.

Fox Run Church — Elder D. N. Porter.

Graysville Church — Bro. James M. Fuqua.

Otter Creek Church — Elder W. Wright.

Union Church — Elder T. N. Lyne, D. W. Poer, and A. S. Foster.

Beaver Dam Church — Elders James S. Coleman and J. M. Peay.


Life Member — Elder George W. Robertson.

Having enrolled the names of all the delegates present, proceeded to the choice of Moderator and Clerk by private ballot, which resulted in the election of Elder James S. Coleman, of Beaver Dam, as Moderator, and Elder William L. Morris, of Hodgenville, as Clerk.

After some appropriate remarks by Elder Coleman, and prayer by Elder Wm. Vaughan, the Association proceeded with business.

On motion of Elder S. L. Helm, the Moderator appointed the following committees:


On Nominations — Elder S. L. Helm, J. M. Bennett, A. W. LaRue and A. B. Smith.

Letters were then read from Union Church Logan County, from Daviess County Association, from Sulphur Fork Association.

On motion, by Elder S. L. Helm, the Association agreed to meet each morning at 9 o'clock; adjourn at 12 M. Afternoon at 2½ o'clock; adjourn at 5 o'clock, P. M. At night meet at 7½ o'clock.

On motion, by Elder A. Broadus, the Association now engaged in social prayer and singing for thirty minutes.

Adjourner at 12 o'clock, M., Elder J. M. Bennett leading in prayer.

AFTERNOON SESSION. 2½ o'clock.

Association met according to adjournment.

Singing, and prayer by Elder D. Dowden.

The Committee on Arrangements reported as follows:

2. Treasurer's Report.
ANNUAL REPORT

Of the Board of the General Association, adopted at the Annual Meeting held at Bowling Green, in May, 1859.

As an introduction to our Report, as the Representatives of the General Association of Kentucky Baptists, we hope it will not be considered out of place to refer, briefly, to the reasons of our circumscribed operations in the diffusion of the Gospel in the destitute portions of our State. This we would do, not covetously, but with a view of inciting our brethren throughout the State, if possible, to renewed vigor in the Home Mission Department.

While we lament that there are so few devoted, self-sacrificing men, compared to the number needed, to “go out into the highways and hedges,” we have had not a few applications to which we could not respond, owing to the want of funds in the Treasury. If we had possessed the means of supporting them instead of eighteen or twenty Missionaries employed during the year, we believe there might have been double that number in active service, so that we have lacked means rather than men to do the work.

Our Agents seem to have been as constantly and as industriously employed as agents generally are, leaving nothing undone that was within their reach, by way of developing the benevolent impulses of our brethren; so that we think it would be unjust to them to attribute our comparatively small success to delinquency on their part. It is true, perhaps, that they have not, in many instances, asked for as much from brethren as the interests of Christ's bleeding cause demands, thereby contributing to the perpetuation of a notion prevalent among us, that when a wealthy brother or sister has given a dollar or two to the cause of benevolence, all has been done that God requires, and that hundreds may then be consumed with impunity, in following the forms and fashions of this world. We would here suggest that a most important part of the mission of an agent, is to elevate, as far as possible, the standard of Christian benevolence; earnestly pleading with all, to contribute with a liberality commensurate with the importance of the cause to be sustained, and their ability to sustain it. Thus may he clear his skirts from the covenants of those with whom he labors; while, at the same time, by “speaking the truth in love,” he may convince many of the reasonableness of the requirement, “every man according to his several ability,” and be the means of inducing them to give more liberally.

In looking for the true cause of our doing so little, we think we find it in a want of appreciation of the importance of the work. A great many will not inform themselves as to the objects contemplated by the General Association, as they might do, by incurring the small expense of taking and reading our Religious Periodicals. Ignorant of what we are doing, and cherishing suspicions as to the honesty of those whom we send out as agents, they are afraid to make investments, lest they encourage impostors, and throw away their money upon unworthy objects. We believe that there are honest hearted brethren, who really believe that the whole missionary enterprise is a trick, contrived to fleece the churches for the purpose of feeding hungry agents. While their ignorance furnishes them “no cloak for their sin,” it is, at the same time, painful to know, that this wilful obstacle lies in the way of many, who, if it were possible to enlighten them, would be found “devising liberal things.” Great forbearance should be exercised, therefore, toward this class of brethren, and all pains taken to remove their unfounded prejudices.

A very large number of brethren and sisters, who, while they know their duty on the subject of missions, and have many feelings of conscience on account of the neglect of it, have allowed themselves to depart from a plain precept of the Bible, “be not conformed to this world,” and in their determination to carry out their unhallowed propensities for fine dressing, fine houses, fine equipage, &c., are always in pecuniary embarrassment, and are, therefore, but little prepared to respond to the claims of benevolence. Their means are literally consumed in “the wild hunt” after conformity to the world's philosophy, and hence, when called upon, actually have nothing to give for the spread of the Gospel. If you admonish such persons of the error of their way, perhaps with a hint
suppressed sigh, they will reply, "we'd about as well be out of the world as be out of the fashion." We are aware that we tread on delicate ground here; yet faithfulness requires us to insist upon it, that here lies one fruitful hinderance to the spread of the Gospel in Kentucky and elsewhere. If brethren and sisters were not so carried away by the false glare of worldliness, they would have more means to give, and more time to spend in meditating upon the golden rule, "do unto others as you would wish them do unto you." Were we not to confess, freely, our own guilt in this crying evil, our brethren whom we serve, might well apply to us, the saying, "Physician heal thyself." But we acknowledge our guilt, and would humbly seek the forgiveness of Him against whom we are offending. Nor will it avail us, or any of our brethren, to make confession of our guiltiness, except we be found adopting a better course in future. Allow us, affectionately, to suggest that, during the approaching Associational year, we all strive to act in more accordance with our awful responsibilities. Let us place ourselves in the condition of thousands of immortal beings in our State, who are destitute of the living ministry, and ask our own hearts, whether or not, should some benevolent person unite and send us the Gospel, we should be grateful for it, and then we may form some correct idea of the feelings of those, who, through missionary labor, are being brought from "darkness to light."

Another obstacle to our success is the want of proper regard for the Home Mission enterprise especially. Many argue that, inasmuch as all in Kentucky might hear the Gospel if they would, there is no obligation to send it to their neighborhoods, and what they give they appropriate to Foreign or Indian Missions. We would not, for a moment, disparage those missions, but rather urge redoubled diligence in the home department, as most likely to result in their promotion. Let the neighborhoods now lying waste, be cultivated—let churches be multiplied all over the land, by means of missionary labor, and who does not see at a glance, that the means of sending the Gospel abroad, would be correspondingly increased? It is always the case, that churches built up by these means, breathe the missionary spirit going out in their sympathies for those "in the regions beyond." By the cultivation of the home field, therefore, we not only bless our fellow citizens, but through them extend our benevolence abroad. Let those most deeply imbued with desire for the salvation of the heathen, remember that while it is their duty to promote that object by the best means in their power, attention to Home Missions should claim a large share of their self-sacrificing.

Our missionaries, as will be seen below, have been doing something in their respective fields. The aggregate number of baptisms and conversions, falls short of the number reported last year. That, however, was a year famous for the outpouring of the blessing of God upon the labors of his servants everywhere. We trust that many precious souls have been converted during the current year, while seed has been sown that may hereafter germinate and produce a plenteous harvest. We feel that enough has been done to inspire confidence in the Divinity of the missionary enterprise, and to prove God's people for the tardiness with which they are engaging in the work. May the work go on until "God's will be done on earth as it is done in Heaven."

AGENCIES.

About the 1st of August last, we appointed Elder Wm. B. Smith, of Harrodsburg, Agent in what is called the 4th district, comprising about twenty counties. He was instructed to spend a portion of his time in preaching among the destitute in his district. Accordingly he attended several protracted meetings at different points, in connexion with other ministers, which meetings were greatly blessed. Brother Smith's operations as Agent, were greatly crippled by his own indisposition, and that of his family, at different times. Our Treasurer's Report will show the amount collected by him, as well as the amount of salary and traveling expenses during his term of service.

Elder Alfred Taylor, of Ohio county, was employed about the 1st of October, in the 2d district, composed of some fifteen counties, to do the work of Agent and Missionary, which work he has been faithfully prosecuting since, with some intermission. The amount of money collected, together with the expense of collection, may be seen in the Treasurer's Report. Like Brother Smith, he did a good deal of preaching in destitute neighborhoods, which resulted, as we trust, in great good to the cause of Christ.

For the 1st, 3d and 6th districts, we have not been able to procure Agents. Our corresponding Secretary, however, Elder A. Broaddus, (who has also acted as Agent in the 5th district), has had, to some extent, supervision over those vacant districts. See Treasurer's Report, also, for the result of Brother Broaddus' labors.

We regret exceedingly, that we cannot procure suitable men to occupy all the above-named districts, as we still believe that that plan of having the whole State cultivated, is the best ever yet devised; and would be successful, if carried out, in effecting more good than any arrangement that could be made.
MISSIONARIES.

Elder Wm. Graves, whose labors last year, in Pulaski, and adjoining counties, were so signally blessed, was re-appointed this year (at a salary of one dollar per day for actual service, one-half to be collected by himself), and has done a good work. It is due to brother Graves to state, that, whereas, certain rumors prejudicial to his standing as a Minister and a Christian, have come to our ears, upon investigation, the charges have been ascertained to be utterly groundless. The worthy brother, indeed, who gave us the first intimation of the existence of the rumors, in a recent note to our Secretary, writes thus: “I have just had a conversation with brother Wm. Graves, one of our missionaries, and also a conversation with brother J. O. Southerland. It appears that all the reports that have been circulated to the prejudice of Elder Graves, have been founded in error. Misunderstanding the facts in the case, after the investigation that has been had, I am satisfied that brother Graves has been greatly misrepresented.” A letter also, from the Clerk of the Church, to which brother G. belongs, fully sustains the testimony contained in the above-named note.

Brother Graves says, in his Annual Report: “I have fallen far short of my desire, with reference to traveling over the large field assigned me, but have far exceeded my expectations, as to the amount of good I have seen effected. Since my appointment, I have traveled over parts of Rock Castle, Lincoln, Wayne and Pulaski counties; labored in seven protracted meetings; visited a great many churches; preached in many school houses, and visited many sick families where I have been kindly treated. I can say by experience that good work may be done around the family altar.” Since my last appointment, some ten months ago, I have labored 176 days, traveled 1,100 miles, preached 168 sermons, delivered 155 exhortations, witnessed 174 hopeful conversions, baptized 41 myself, and witnessed the baptism of 90 others by their Pastors, received in cash for General Association, $33.50, and assisted in the ordination of one Minister of the Gospel.

Elder Wm. Johnson, who was re-appointed Missionary at Warsaw (at a salary of $50 per annum), in his Annual Report, writes as follows: “The Church has enjoyed her usual peace and uninterrupted harmony through the year. Her members are one in doctrine, one in heart, and one in every good work; Baptists of the New Testament order, not carried about by any of the new fangled isms of the day, but steadfast in every good word and work, “always abounding in the work of the Lord;” sympathizing with the General Association in her labor of love, in endeavoring to sustain the preaching of the pure word of God, in the destitute parts of our own State. May God open the hearts of our wealthy brethren to engage in this glorious work! I have preached, as Missionary at this point, since my re-appointment, 33 sermons, attended 11 prayer meetings, made 46 religious visits, traveled 198 miles, and baptized 1.”

Elder R. H. Slaughter, who was re-appointed Missionary at Bardstown (at a salary of $50 per annum), says, in a recent letter: “I resigned the care of the Church at Bardstown, in January last. I had, at that time, preached just six months there, since the last session of the General Association, during which time I preached 44 sermons, held a meeting of five weeks, in connection with other brethren, and received into the fellowship of the Church 23 members. The Church is now destitute of a pastor, but they have a regular weekly prayer meeting, and an interesting Sabbath school. Your Board has paid me up to 1st January, which was the close of my labors as pastor.

Elder J. T. Hedger, Missionary in Nelson Association, re-appointed (at a salary of $400 per annum), says: “Since my last General Report, I have traveled 3,126 miles, visited 204 families, preached 136 sermons, delivered 77 exhortations, attended 3 protracted meetings, heard 70 professions of religion, and baptized 48 persons. In addition to the above, I have sold 704 books, and given away others, besides distributing about 116 religious tracts, and obtaining several subscribers for the Western Recorder, and for the Baptist Family Magazine. It gives your Missionary unsought satisfaction to be able to report that the glorious Gospel has been preached in regions hitherto destitute, and that quite a number of persons have cordially embraced the truth. It is hoped and believed that the books distributed will accomplish much good; for, in many instances, intelligence has been received of their being carefully read and studied.

Elder Wm. Stillwell, re-appointed Missionary at Newport (at a salary of $200 per annum), in his Annual Report, writes thus: “I will, in a few lines, give an account of my labors during the last ten months. I regret that I cannot give a far more encouraging report to the Board. In the time, I have preached 112 sermons, baptized 1, and received 5 into the Church by letter. I have received from the Newport Female Missionary Society, $12.50, and from other sources, for the General Association, $10. We feel greatly indebted to the General Association, for the favors conferred upon us. I expect to continue with the Church at this place yet for a time.”
Elder S. S. Perry, who was appointed by the Executive Board of Baptist Association, as their Missionary, informs us that he and his family have been greatly afflicted, so that he has performed but little labor. He was appointed at a salary of one dollar per day, for actual service. He says: “Since the time of my appointment, the latter part of August last, I have traveled about 150 miles, preached, I suppose, 30 sermons, and witnessed 4 additions to the Church, one of them by baptism. I am sorry that I have no cheering news to communicate. The cause of religion is very low on my field of labor. Pray for God’s blessing to attend my efforts.”

Elder John W. Brown, who has been laboring as our Missionary at Brookville, Bracken county, resigned some time since, and has accepted an appointment under the patronage of the Board of Bracken Association, to labor a portion of the time at Dover, another town in his vicinity. Speaking of Brookville, he says: “We are now circulating subscriptions to procure funds to build a house of worship at Brookville. The Churches in the vicinity are interested, and there is no doubt in my mind of success. We intend in a week or two, to organize the few Baptists in and near the town, into a Church. So you may rest satisfied that our mission there, will result in the constitution of a Church, and in the erection of a house of worship. I have baptized but one since my labors commenced at that point. I still feel confident that the Lord will not permit our labors to be in vain.” Assisted by others, he has recently organized a little Church at Germantown, which bids fair to exert a good influence. The aggregate of his Missionary labor, since his re-appointment, is as follows: “Traveled 288 miles, preached 32 sermons, and baptized one person.

Elder John De Garmo was appointed January 27th, as Missionary of Bracken Association, at a salary of $500 per annum. He says in his Annual Report: “My boundary is the whole Association, as far as possible; and such parts in particular, as in my judgment may be most profitably occupied. Below you have a statement of my labors up to the present time. I have traveled 502 miles, preached 41 sermons, and delivered 5 exhortations, visited 64 families, aided in the constitution of a Church at Germantown with nine members, collected for the Board $6,75, and circulated in denominational literature (in tracts and books), 39 volumes.

Elder A. J. Dye, our Missionary at Somerset, Pulaski county, who was re-appointed (at $1 50 per day, for actual service, two-thirds of the amount to be collected by himself on the field), says: “During the present Association year, I have labored 130 days, preached 110 sermons, delivered 30 exhortations, baptized and witnessed the baptism of 62 persons; the result of meetings in which I have been engaged, procured 12 life members, collected $68, distributed 15000 pages of denominational literature, which, to my certain knowledge, has exerted much good, procured 30 subscribers to the Western Recorder, and about 20 to other denominational papers. Here, I will state for the encouragement of others to labor for the Recorder, that wherever it is introduced into a church, and the members are induced to take it, it is uniformly worth as much in promoting the spiritual growth of the church, as monthly preaching. “What I have been enabled, under God, to accomplish, is a source of the most profound gratitude to Him, who said, ‘go ye therefore into all the world and preach the Gospel,’ “&c.

Elder J. B. Tharp, to whose support, at Frankfort, we appropriated $150 for the current year, writes as follows: According to your request, I send you the following report of my labors during the past year. I have preached about 130 sermons, and delivered about 100 exhortations, have labored in three protracted meetings, and witnessed about 50 conversions. There have been about 30 added to our Church, the majority of them by experience and baptism. By these acquisitions, the Church has been considerably strengthened, so that we hope in another twelve months to be self-supporting. We have expended about $300 in repairs, contributed $5875 to General Association, about $38 to Indian Missions, $80 to Foreign Missions, and $25 to the Bible cause. We have quarterly collections for each object. We have a Sabbath school numbering about 60 scholars and 10 teachers.”

Elder John Ward, who was re-appointed Missionary in Jackson county (at $1 per day, one-half to be collected by himself on the field), reports about 900 miles traveled, 130 days labor performed, about 100 sermons preached, 30 exhortations, witnessed 55 professions and baptized 36 persons. He collected, also, for General Association, $23,75. Brother Ward occupies a most destitute region of our mountain country, and desires the sympathy and prayers of brethren generally, for a blessing upon his efforts.

Elder Jesse Tyree, who is laboring as Missionary in parts of Rock Castle and Pulaski counties (at $1 per day for actual labor, one-half to be collected by himself on the field), says, in his Annual Report: “I have traveled since my appointment 202 miles, labored 61 days, preached 47 sermons, delivered 15 exhortations, witnessed 26 conversions, baptized 24 persons, received 16 by letter, and collected $10,30 for the General Association. I assisted in the organization of a Church at Mt. Vernon, which was the result of a meeting held by Elder Alspaugh and myself. Mt. Vernon has been with-
out a Baptist Church for more than thirty years. We have
now a fine little church there. I have traveled through por-
tions of Pulaski and Rock Castle counties, and find great des-
tination. There are only two Baptist Ministers in Rock Castle
county—a brother of mine and myself.

Elder Wm. Rexroat, who was appointed last fall, in the
bounds of South Cumberland River Association (to receive,
from our Treasury, in addition to what he gets from that
Association, 30 cents per day, for actual service), says, in his
Annual Report: “I have traveled since the 7th of October,
351 miles, labored 97 days, delivered 157 discourses, witnessed
67 hopeful conversions, and baptized 35 persons. Our Asso-
ciation is composed of fourteen churches, and half of them
have scarcely any preaching, except by preachers that are
passing.

Elder Wesley Wright, re-appointed Missionary at Bowley-
ville (at $50 per annum), labored five months and resigned.
During the time, he preached about 14 sermons. He still
preaches to the little Church at that place, though not under
our patronage. He says, in his Report: “My reason for ten-
dering my resignation as Missionary at Bowleyville, is, that I
think I can do more good, and be as well paid, on the inde-
dependent principle.”

Elder D. Buckner says: “I have labored as Missionary in
the bounds of South District Association 30 days, traveled
160 miles, baptized 3 persons, and witnessed the baptism of
18 at a protracted meeting which I attended.” That Association
became auxiliary to our body two years ago, but at their last
session withdrew. Since that time, we hear of but little that
they have done for Home Missions.

Elder J. G. Darham writes as follows: “I have just got
home from a meeting held with the Church at Lafayette, Bar-
ren county. The church is without a pastor. Brother Brown,
their former pastor, was with me. The church was greatly
revived, and some 18 or 20 professed religion. Thirteen joined
by experience and baptism.”

The labor performed by Brother D. was to constitute himself
a life member of the General Association.

Elder H. M. Southerland, who was appointed last fall, in the
bounds of Cumberland River Association, at $1 per day, for
actual labor, one-half to be collected by himself on the field,
in his report says:

“I have not labored much, owing to my general health not
being good, and to the fact that the meeting houses in this
region are generally open. My field is as destitute of good
houses of worship as any I have ever seen. It is very moun-
tainous, including the Green River hills and Fishing Creek
hills. The Baptist cause is gaining ground in my field, and
all we want is the right sort of men, that will preach the word
of God in full, without favor or affection. Since my appoint-
ment, I have labored 26 days, traveled 350 miles, delivered—
sermons and exhortations, witnessed 5 additions to the church,
baptized 3 persons, made 18 family visits, and received $12 15
for the General Association.”

Elder Jesse Beagle, appointed by the Executive Board of
Campbell county Association, in October last, at $1 50 per
day, for actual labor performed, says:

“I have traveled about 400 miles, labored 41 days, and de-
ivered 40 sermons and exhortations. Notwithstanding the
inclemency of the weather through which I have traveled, I
feed, in some degree, encouraged to labor on in the good
cause, though I have not had the pleasure of baptizing any in
the missionary field. Some have shown marks of penitence,
and requested prayer to be offered on their behalf.”

Elder Alfred King, who was re-appointed missionary in the
bounds of Freedom Association, at a salary of $450 per an-
um, occupies a large and laborious field. He has been absent
some two months from his work. We give the aggregate of
his labor for eight months, he having been absent in the South
on business two months. He preached during the time 174
sermons, and delivered 7 exhortations, traveled 1320 miles,
baptized 39 persons, and witnessed the baptism of 4 others.
Witnessed the hopeful conversion of 62, and collected, in part
payment of his salary, $24 75.

Elder Mason Owens is preaching, under the patronage of
the Bracken Association, in a destitute portion of Lewis county.
We have an incomplete account of his labors; but so far as
reported, he has traveled 300 miles, preached 64 sermons, and
baptized 12 persons.

Elder H. P. Coffman, who receives $50 dollars per annum
for preaching as missionary in part of Hardin County, has
traveled 416 miles, preached 24 sermons, and baptized 2 per-
sons.

Elder D. Dowden, who has been laboring at Litchfield and
vicinity at $100 per annum, says in his annual report:

“My field is emphatically a missionary field. In Grayson
county alone, there are about eight thousand souls; and there
are only about three hundred Baptists, all told, and yet the
county was once Baptist in sentiment, so far as there was any
religious sentiment. Anti-missionism ruined our cause, in all
this region, eighteen or twenty years ago. We have not re-
covered from the injuries then received, yet we are laboring in
faith and hope to repair the breaches, and I am glad to say not
without some flattering prospects of success. We now have
four small churches in the county, and they are decidedly ef-
fort Baptists. Our brethren are united in love, fellowship, and 
good works. At Litchfield we have recently had 10 or 12 valuable additions. Since the last General Association, I 
have labored as follows: viz., traveled 1100 miles, labored 120 
days, preached 75 sermons, and baptized 11 persons."

In addition to what is above reported, there are a number of 
District Associations, which are supplying their own destina-
tion upon their own plans. Those Associations have often been 
solicited to furnish us a synopsis of their operations, to be in-
corporated into our report; but we are compelled again to re-
cord our inability to give any thing like a full account of mis-
ionary labor performed in the State. We sincerely hope 
that in future there may be a more general co-operation of 
our brethren, in the diffusion of the gospel, that, in the close 
of another Associational year, there may appear to have been 
much more accomplished.

It is a melancholy reflection that what has been done, bears 
but a small proportion indeed, to the amount of missionary 
labor needed in our State. For the want of means, our efforts 
to supply the demand have been comparatively unsuccessful. 
We would appeal, therefore, once more, to those whose duty 
it is to furnish means. Our brethren may stand aloof and specu-
late (as many do) about the inefficiency of the General Associa-
tion, saying, "We can see but little good that they are effect-
ing;" and on that account withhold their contributions; but 
we will still exhort all to engage liberally and vigorously in the 
work. Who does not see the inconsistency of Christians act-
ing thus, with reference to the spread of the gospel, while with 
respect to temporal things they proceed altogether differently?
Politicians do not wait until they can see sure indications of 
success to their party, but, in order to insure success, they com-
bine all their strength, and give all diligence to advance their 
cause. So with those seeking to accumulate wealth. Let 
some plan present itself that promises pecuniary aggrandize-
ment, and men do not stop to determine positively whether 
it will pay, but rush, with eagerness, into the pursuit of the 
given object. Christians, however, before they will give money 
to a benevolent object, must be satisfied, beforehand, that a 
great amount of good will be done. Many seem unwilling to 
"cast their bread upon the waters," although God has said in 
his word "it shall be seen after many days." Such persons 
reverse the order of the Scriptures, and walk by sight, and not 
by faith.

May the God of missions infuse into the hearts of all his 
people, the spirit of true benevolence; and may the "king-
doms of this world soon become the kingdom of our Lord and 
his Christ."

The whole number of miles traveled by our missionaries, 
during the current year, is 10,803; the number of sermons 
and exhortations, 1934; and the number of conversions and 
baptisms reported, 624. A. BROADUS, 
Corresponding Secretary.

P. S. The following report, prepared by Elder S. L. Helm, 
who was appointed to aid our Corresponding Secretary in col-
lecting statistical information throughout the State, was pre-

tended to the Board, and adopted, and ordered to be appended 
to our annual report:

BROTHER BROADUS: In submitting this report, I have to re-
gret that only forty counties are heard from, and that many 
of the reports are so very imperfect that scarcely any thing of 
interest can be gleaned from them. It will be seen that the 
greatest destitution is in the wealthiest counties in the State. 
Some of the mountain counties which hitherto were thought 
to be entirely destitute, are pretty well supplied.

I am disposed to believe that there were not more than half 
a dozen counties in the State that have not one or more Bap-
tist Churches in them. Out of the forty counties heard from 
ten have no Baptist Church in their county seats. I have per-
sonal knowledge of four others in Northern Kentucky. I am 
induced to think that one-fourth of all the county seats in the 
State are destitute of Baptist preaching.

I beg leave to suggest to the Board to recommend active 
and continuous efforts to secure, by next year, a full report 
from all the counties in the State.

It will appear from the accompanying table that few of the 
counties are wholly supplied; Owen and Pulaski are perhaps 
the only ones not complaining of destitution. I hope your 
Board will recommend to the General Association increased 
efforts to ascertain precisely just how much destitution there 
is in the State. Enough is now known to convince any one 
that one hundred active missionaries could now be profitably 
employed.

I beg leave to bring to the special notice of the Board and 
the General Association, the following counties as presenting 
at this time ready and ripe harvest to the Baptists: Lewis, 
Fleming, Bath, Montgomery, Bourbon, Clark, Harrison, and 
Bracken. These are all wealthy counties, and if occupied by 
the right men would soon be self-sustaining.

I suggest that special effort be made to secure funds suffi-
cient to supply the eastern and western parts of Scott, western 
part of Bourbon, and northern part of Harrison by the young 
men at Georgetown, preparing for the ministry.

S. L. HELM.
Upon this report we had a very interesting discussion on the destitution and labors of the Baptists throughout the State; and on motion, the further consideration of the report was postponed until to-morrow, at 10 o'clock, and the report referred to Elders George Hunt, A. Broaddus, I. McMurry, William M. Pratt, and D. N. Porter, special committee, to arrange said report for orderly discussion and consideration.

On motion of Elder J. C. Ruah, Bro. James Edmunds was requested to furnish the Association with a report on Agencies to-morrow.

On motion of Elder A. Broaddus, it was determined that when this body makes final adjournment for this session, it shall be to meet again on Friday before the first Sunday in May, 1860, in the Baptist Church in Elizabethtown.

Prayer by Elder Forgy.
Adjourned at 5 o'clock.

EVENING SESSION. 7½ o'clock.

Met according to adjournment to hear the introductory sermon by Elder A. B. Smith, from Matt. xxviii, 19, 20.
The sermon was able and Baptistic throughout.
Adjourned at 9 o'clock.

MORNING SESSION.

SATURDAY MORNING, 9 o'clock.

Met according to adjournment.
Prayer by Elder J. G. Howard.
The names of delegates who arrived since last adjournment were enrolled, to-wit:
Bethel Association — Elder W. W. Gardner.
West Union Association — Elder W. White.
Russell Creek Association — Brother Whit Smith.
Daviess County Association — Elders N. C. Beckham, W. R. Welch, James Drake.
Letter, by hands of Elder John Bryce, from Female Baptist Missionary Society of Henderson, was read, and $36 received.
Report of Treasurer read, and referred to Elders William M. Pratt and V. E. Kirtley to audit.

TREASURER’S REPORT.

A. O. Brannin, Treasurer, in Account with the General Association of Baptists.

1858.

June 17 To Balance, ...................................... $154.90
" 22 By cash paid Elder J. R. Barbee .................. 23 $25
" 22 " R. H. Slaughter .......................... 14 32
July 1 " Wm. Johnston .......................... 12 50
" 2 " Wm. Johnston .......................... 12 50
" 6 " H. F. Coffman .......................... 29 69
" 15 " A. J. Dye ........................................... 37 00
" 15 " J. B. Tharp ........................................ 22 73
" 15 " J. W. Brown ................................... 22 73

To this amount reported by R. L. Thurman, collections for Foreign Missions, one quarter, ending July 15, 1858, 933 65.

July 15 By this amount paid out by R. L. Thurman’s collections for Foreign Missions, one quarter ending July 15, 1858, 933 65.

July 23 By cash paid Elder Wesley Wright ............ 23 05

July 30 To cash received of Elkhorn Association, by hands of W. M. Pratt .................................. 100 00

July 30 By cash paid Elder J. G. Durham ............. 25 00

Aug. 3 " Wm. Cleveland ................................ 61 55
" 10 " J. B. Tharp ........................................ 37 50
" 16 " Wm. Kidd ....................................... 65 70
" 17 " J. Ous ............................................ 54 78
" 24 " Hall & Brother .................................. 86 69
" 31 " A. J. Dye .......................................... 19 00

Oct. 1 To this amount reported by R. L. Thurman, Agent, collections for Foreign Missions, one quarter ending, October 1, 1264 79.

Oct. 1 By this amount paid out by R. L. Thurman for Foreign Missions, one quarter ending, October 1, 1858, 1264 79.

Oct. 1 To cash collections by A. Broaddus, General Agent, from June 1, 1858, to date. See Report No. 14, 873 65.

Oct. 1 To cash received of Henderson Female Missionary Society, per Elder John Bryce ........................................ 48 00

Oct. 1 To cash received of Henderson Baptist Church, per same ........................................ 6 00

Oct. 1 By cash paid Elder Wm. Graves per A. Broaddus .................. 64 00

" 1 " A. King ............................................. 264 35
" 1 " paid Treasurer Nelson Association’s .......................... 109 29

" 1 " Elder D. Buckner, Missionary South District Association .................. 43 40
" 1 " Elder N. C. Alspaugh per A. Broaddus, Missionary in Bates Creek Association .......................... 42 50

" 1 " Elder Wm. Fock, per A. Broaddus, Missionary in South District Association .................. 5 00

" 1 " postage on Minutes of General Association .......................... 17 50

" 1 " postage on Lithograph Circulars per A. Broaddus .................. 1 10

" 1 " For 60 Lithograph Circulars, per A. Broaddus .................. 5 50

Oct. 1 To cash paid for 125 Envelopes, per A. Broaddus .............. 25 00

" 1 " 4 Stamped Envelopes ................................ 20

" 1 " 4 J. Ous ............................................ 15 00

" 1 " A. Broaddus’ Traveling expenses .......................... 33 40

" 1 " Elder D. Dowden, by A. Broaddus .......................... 40 00

" 1 " Elder W. Wright .................................... 10 00

" 1 " A. Broaddus, salary three months .......................... 250 00

" 1 " Elder D. Dowden .................................... 40 00

" 1 " Elder E. E. Philip .................................. 12 50

" 1 " Elder E. E. Phillips ................................ 31 50

Forward ................................................. $3,766 45
APPENDIX.

April 25 By cash paid A. King, Treasurer, by A. B. Smith, $26.60.
25 By cash paid J. W. Hensley, Treasurer, Franklin, $19.60.
25 By cash paid H. S. Perry, Missionary, Franklin, $20.
25 By cash paid B. C. Buckner, Missionary Baptist Association, 15.

April 25 By cash paid Treasurer Sulphur Fork Association, $80.60.
25 By cash paid A. B. Smith, balance salary, $64.50.
25 To cash rec'd of A. Broadus collections, March and April, $309.00.
25 By cash paid J. Shaw, Treasurer Campbell county, $30.00.
25 By cash paid J. Shaw, Treasurer Campbell county, $30.00.
25 By cash paid E. Stillwell, Missionary Newport, $22.00.
25 Counterfeit money, $20.00.
25 By cash paid A. Broadus, traveling expenses and postage, $31.00.
25 By cash paid A. Broadus, two months salary, $180.60.
25 To balance on hand, $19.50.

1859.

April 25 To balance on hand, Appendix Report, $75.95.
25 To balance on hand, brought down, reported to General Association, $324.90.

RECAPITULATION.

Total Receipts for the year, $8,464.50.
Total Disbursements for the year, 9,016.00.
Balance on hand, including Appendix Report, $404.51.
Balance on hand, including Appendix Report, $404.51.
Balance on hand, $100.50.
Balance on hand, $100.50.

E. & O. E.

A. O. BRANNIN,
Treasurer.

The committees appointed to audit the Treasurer's Account, report credits are supported by vouchers and the additions are correct.

W. M. PRATT.
V. E. KIRTL EY.
Louisville, April 24th, 1859.

On motion, Elder A. D. Sears is excused for this session from furnishing a report on the best manner of imparting religious instruction to the colored population, and is requested to report on that subject at the next meeting of this Association.

Elder John Bryce's name enrolled as messenger from the Female Baptist Missionary Society at Henderson.

On motion, Elder V. E. Kirtley was excused from furnishing his report on Domestic Missions to this body, but requested to make it to the Board.
REPORT ON DOMESTIC AND INDIAN MISSIONS.

It is a matter of regret that the cause of Domestic and Indian Missions has not been sustained by the denomination in the State, for several years past, as promptly and as warmly as such a cause has so justly merited at our hands. This, however, may be accounted for by calling attention to the facts in the case.

It seems that after the Board of Indian Missions was removed from the city of Louisville, (some four years ago) to Marion, Alabama, with a debt of about $14,000, that we began soon after this transfer, to lose sight of this great and good cause in consequence of not having an agent to present its claims to our people with the same regularity and promptness that our other missions received in the State. It may also be remarked that the plan of raising funds by life membership, viz: a contribution of $30, to be paid in six annual installments, was soon dispensed with, which reduced our agents to small cash collections; so that, in case he should fail to call upon the church, or churches, but little or no money would come into the hands of the Treasurer. These difficulties have had their influence upon us; consequently we have not come up to this cause as we should have done. We may rejoice, however, to learn that the Elkhorn and Long Run Association have raised a sufficient amount of funds during the past year, to support, each, a missionary among the Indians.

And it is also a matter of interest to know that $600 have been raised by the agent, as a side issue, to build a house for Bro. H. F. Buecker, our Missionary among the Creek Indians. This ought to have been done years ago.

So far as it concerns the Domestic field, as connected with this Board at present, the writer is not able to furnish the reader with the results of the labor of the past year, closing with April, 1869, from the fact that the annual Report of said Board failed to reach him previous to writing this article; but it might be here stated that for the year 1868, the Board had in charge 102 Missionaries, and 88 among the Indians; making 140 Missionaries under the direction of said Board, embracing the two fields. What the number has been for the past year, we know not; but we rejoice to learn from the Home and Foreign Journal that a larger amount of money, by several thousand dollars, has been paid into the hands of the Treasurer, during the past year, than had been received in any year previous.

Let us, therefore, "thank God and take courage, and pray the Lord of the harvest that He would send more laborers into his vineyard, for the harvest is truly great, while the laborers are few."

V. E. KIRTLICY.

REPORT ON BETHEL COLLEGE.

Report by Elder W. W. Gardner on Bethel College, was read and adopted, and the interests of the College urged in appropriate remarks.

Your Committee, appointed last year to represent Bethel College, beg leave to offer the following brief Report:

Bethel College is doing as well as could be expected under existing circumstances. Though it is entirely clear of debt, and owns a large amount of real estate and conditional cash notes, still it has but a few thousand dollars of available funds, and, consequently, is almost entirely dependent upon tuition for the support of its faculty, which is always uncertain and inadequate.

Our President, B. T. Blewett, who has borne the burden of the institution for nearly six years, is now acting as agent, and lacks only about ten thousand dollars of having the amount necessary to secure the large conditional bequest of the late Henry Q. Ewing. As soon as this comparatively small sum is secured in reliable cash notes, Bethel College will have a permanent endowment fund, the proceeds of which, together with tuition, will be ample for all collegiate purposes. Nothing is wanting to make Bethel College a permanent first class institution, but a few thousand dollars more. But until the endowment is completed, the trustees can do nothing towards re-organizing and increasing the usefulness of the College. They are now paying out of their own means, several hundred dollars annually, to sustain the present faculty, besides subscribing liberally to the endowment. This they cannot continue to do much longer.

The very existence of Bethel College depends upon the prompt liberality of the Baptists of the Green River country, and their friends. One united effort will accomplish the great work. Will not our brethren help?

Bethel College occupies a most favorable position for usefulness. It is in the midst of a rich and growing country that needs, and will have a first class College, whether the Baptists furnish it or not. Baptist enterprise originated Bethel College, and Baptist liberality has sustained it thus far, and, in the providence of God, we now have the opportunity of establishing an institution of high order with less money from the denomination generally, than has been done at any previous time in the West or South. In review of these and many other known facts, which we have not time to mention, we ask, shall Bethel College be endowed?

After all that has been done, would it not be a sin and shame for the Baptists of the Green River country to let Bethel Col-
lege go down, and surrender this vast and fruitful field to others? Yet this sin and shame will attach to us, my brethren, unless you who have the means, rally to its rescue. It must be ended or die!

Finally, dear brethren, what will you do? Other denominations of less means, are contributing liberally to endow their Literary and Theological Schools, and shall we hoard up our growing wealth and let our colleges and schools famish and die? Will not each brother resolve to do what he can to save Bethel College? In what way could the same amount accomplish so much lasting good? But what you do must be done quickly. Have we not ten or twenty brethren who will finish the noble enterprise? We confidently hope for success.

W. W. GARDNER, Chairman

Report of the special committee on the annual report of the Board, was read by Elder George Hunt.

REPORT OF COMMITTEE ON REPORT OF THE BOARD.

Whereas, It is eminently desirable to have union and cooperation between the General and District Associations; and whereas, it is desirable to have that cooperation upon a uniform plan; therefore,

Resolved, That this Association do earnestly and affectionately request the District Associations to become auxiliary to the General Association.

Resolved, That those District Associations, which have a Missionary Board, be requested to appoint their Missionary, or Missionaries, and allot their field of labor, and fix their salary, and that they immediately report their action to our Board.

Resolved, That those District Associations which have no Board, be requested to invite our Agent to visit their churches, and co-operate with our Board in raising funds and supplying the destitute with Missionary labor.

Resolved, That in forming a basis for cooperation with our District Associations, it is not intended to do away with or affect their present plans of operation; but to add vigor to them by sending our Evangelists as agents, with their consent.

Resolved, That the primary work of our agents shall be that of Evangelists, who shall incidentally, as occasion and necessity may offer, collect money to support the Missionaries in our employ.

Resolved, That in the opinion of this Association, the gospel plan for agents, is to combine the work of Evangelists and Agents; that in such combination we get rid of the supposed evil, growing out of the influence of agents as mere money gatherers; that agents whose chief object is the preaching of the gospel, will diffuse a spiritual and healthful influence amongst the churches, and raise more money than they would as mere agents.

Resolved, That all missionaries in the employment of this Association, or of the District Associations, auxiliary to us, report to our Board monthly, a full account of their labors.

Resolved, That the Pastors throughout the State, be requested to give all their time possible, to missionary work, and report the same regularly to our Board.

Resolved, That we earnestly request the District Associations, at their sessions, to publish in their minutes the names of counties in which each church is situated, the destitution within their bounds, and also, the names and post-offices of their ministers and of the clerks of their churches.

Resolved, That appointments of the missionaries by the Executive Board of the District Associations, auxiliary to this Association, be upon such condition and at such salary as may be mutually agreed upon by them and the Board at Louisville.

Resolved, That if any District Association does not become an auxiliary to the General Association, but chooses to do her own work, such Association is affectionately requested to instruct her Board to report the results of her labor to the Board of the General Association.

Adjourned 12 M.

AFTERNOON SESSION.

Met according to adjournment.

Prayer by Elder D. N. Porter.

Elders A. Taylor and H. P. Wiggins appeared, and their names were enrolled.

Committee on Nominations reported as follows:

Brethren William Dix, Gad Davis, Wm. Stewart, and A. O. Brannin, to be members of the Board in place of those who are displaced by removal.

Elder S. P. Forgy to preach the next introductory sermon, and S. F. Thompson, alternate.

The following are the Officers and Managers for the ensuing year:

President—Elder J. S. Coleman, Beaver Dam, Ohio county. Corresponding Secretary—Elder A. Broadus, Louisville.
Treasurer—Wm. Garnett.—Louisville.


Those of the above-named brethren living in Louisville and vicinity, to form the Executive Board.

Resumed the discussion of the report on the annual report of the Board.

*Brother Garnett, at the regular meeting of the Board, Thursday evening, May 4th, respectfully declined the Office of Treasurer tendered him by the Association. (A. B. Cor. Sec.)

On motion, the annual report of the Board and the report of the committees were adopted.

Committee to audit Treasurer's report, reported all correct. Treasurer's report read and adopted.

On motion, Elders J. C. Rush and W. P. Yeaman were appointed a committee to enroll all the names of the ministers present, with their postoffice address.

Committee on religious service reported as follows:

Preaching in Baptist Church on Sunday, by Elders Wm. Vaughan, at 11 o'clock; J. M. Bennett, 3 o'clock, and John Bryce at night.

Presbyterian Church—Elders George Hunt, 11 o'clock, and H. McDonald at night.

Methodist Church—Elders A. D. Sears, 11 o'clock, and Wm. M. Pratt at night.

Prayer by I. McMurrie.

Adjourned.

EVENING SESSION. 7½ o'clock.

Met according to adjournment.

Prayer by Elder H. McDonald.

On motion of Elder A. Broaddus, fifteen minutes were given to obtain twenty pledges of $20 each, to support a missionary in some of the mountain counties of the State for one year; whereupon the following pledges were given:


On motion, the report of Bethel College was again taken up and adopted, the following pledges having been given on condition that $5,000 be received in pledges by the 15th day of June next, the pledges now made to be part of the $5,000.

Elder J. M. Bennett, $100; Elder S. L. Helm, $100; John Burton, $100; L. J. Crutcher, $100; Mrs. Frances Wood, $200; Mrs. Sallie Rochester Ford, $100; H. H. Turpin,
$100; W. N. Rand, $100; James Edmunds, $100; Silas J. Evans, $100; Elder Wesley Wright, $100; Elder S. P. Forgy, $200; Elder W. W. Everts, $100; V. S. Hay, $100; H. P. Barnier, $100; Elder Geo. Hunt, $100; J. M. Fuqua, $100.

Report on Ministerial Education, by Elder James C. Rush, was read, discussed at some length, and laid over for further consideration on Monday morning at 9 o'clock.

Prayer by Elder Rush.

Adjourned at 10 o'clock.

MORNING SESSION.

MONDAY, 9 o'clock, A. M.

Met according to adjournment.

The report on Ministerial Education was taken up, discussed and adopted.

REPORT ON MINISTERIAL EDUCATION.

Whereas, The Baptist Education Society of Kentucky, at their last meeting at Georgetown, organized a Board for the promotion of Ministerial Education, who have appointed Elder J. C. Rush, as their agent, to visit our churches and direct their attention to the importance of encouraging and calling out young men of piety and ministerial gifts, and to secure means to aid them in obtaining an education, therefore

Resolved, That, in view of the great destitution and increasing demand for ministerial labor, this effort should commend itself to the cordial sympathy, prayers, and co-operation of the Baptists of Kentucky.

Report on Georgetown College, by Elder A. W. Larue, read, discussed, and adopted.

REPORT ON GEORGETOWN COLLEGE.

The present condition and prospects of Georgetown College are highly gratifying to its friends. The discipline and course of instruction are thorough—furnishing facilities for education equal, if not superior to any institution in our country. And we have the satisfaction to know that the College is steadily growing in the confidence and affections of the public. Its sphere of usefulness has been greatly enlarged by the addition of theological and normal departments. There are, at present, about thirty young men studying with a view to qualify themselves for usefulness in the gospel ministry. Some of them are pursuing theological studies exclusively, others are pursuing literary studies and taking theological lectures in addition. The wants of every class are met.

It should be borne in mind by Baptists, that Georgetown College furnishes instruction free of charge, to young men wishing to qualify themselves for teachers. There is, throughout the west, a great and growing demand for teachers. If the Baptists do not supply this demand by furnishing qualified men every way suited to the demand, other denominations will.

We would, therefore, earnestly solicit the attention of our brethren to these facilities offered by our College to meet two great wants of our country. We commend the interests of Georgetown College to the prayers and sympathies of the denomination.

Report on Agencies being called for, the following preamble and resolution were adopted:

Whereas, The subject of agencies is fairly presented in a string of resolutions adopted by this body; and whereas the publication of a report is thereby rendered unnecessary, therefore

Resolved, That the Committee on Agencies be excused from presenting a report.

Committee to enroll names and post-offices of ministers present, presented their report, which was received.

On motion, Elder A. Breadus be requested to enroll the names of all the Baptist ministers in Kentucky, post-office address, etc., for publication in the minutes.

Report on Sunday Schools, by Elder B. T. Taylor, was read, discussed, and adopted.

REPORT ON SUNDAY SCHOOLS.

Whereas, The duty of training the young in moral principles and Bible knowledge is enforced by the richest promises, and the severest threats of God's word; and whereas, there are yet thousands in our State that enjoy not the advantages of Sunday Schools, therefore

Resolved, 1st. That our influence should be more diligently exerted to give prominence to their importance.

2d. That while we recognize the excellencies of the Sunday School Union libraries in the main, we yet feel the defect of an entire silence on many points of Divine truth essential to the duty of Christians, and to the union of God's people.
3d. That we approve the principle of supplying all our libraries with a literature entirely scriptural, and expressive on all points of duty, both of doctrine and polity.

4th. That we recommend the patronage of the Southern Baptist Sunday School Union.

On motion of Elder S. L. Helm, the following preamble and resolutions were adopted:

Whereas, God is continuing to furnish tokens of his approbation upon our Domestic and Indian Missions, as is seen in the reports from the missionaries in the field; therefore,

Resolved, That we urge upon the churches of this State the importance of increased prayer and liberality in support of this noble work, under the supervision of the Board at Marion, Alabama.

Report on Foreign Missions read by Elder R. V. Thurman, and adopted.

REPORT ON FOREIGN MISSIONS.

By Foreign Missions, so far as the Baptists of Kentucky are connected with them, we mean the missions under the supervision of the Board at Richmond, Va., instituted by the Southern Baptist Convention.

Without statistics before me, it is impossible to give a full and correct statement of the result of missionary operations under the direction of the Richmond Board. However, this much is known, a great work has been done by way of removing obstacles and of laying the foundation for future labors.

Our Board has established missionary stations, and the missionaries have constituted churches in China, and in Central and Western Africa.

The Chinese language, spoken by nearly one-third of the population of the earth, of all the languages known as the most difficult to learn, has been mastered by our missionaries. The Holy Bible has been translated by them into that language, and portions of the population of that vast empire have the gospel of our Lord and Savior Jesus Christ preached to them both by missionaries and by native preachers, who have been converted under their preaching.

Africa, the darkest, most benighted portion of the globe, has been penetrated by our missionaries, and large cities, the very existence of which was not previously known, have been discovered, and a more intimate and thorough knowledge of the character, manners, customs, and religion of the African race, has been obtained by the untiring efforts and investiga-

tions of our self-sacrificing missionaries, than have been ascertained by the united labors of all the travelers who had preceded them. All this, too, has been accomplished within a few years—since the organization of the Southern Baptist Convention, and under the direction of the Richmond Board.

In addition to what has been accomplished through the instrumentality of this Board, God, in his providence, in answer to the prayers of his people, has, within the past year, opened to the praying of the gospel the entire empire of China, with a population of over three hundred millions of souls, a country that hitherto, by her exclusive policy, was almost entirely isolated.

The field being the world, how large a portion of it is now open to our cultivation, and how wonderful the providence that has opened it so soon! And notwithstanding so much has been effected in comparison with the means used, how much of it is yet unoccupied! Taking into consideration what has been effected by our missionary organization, an organization which is every thing we could wish, simple and efficient, and a Board of managers at Richmond, in whose wisdom and piety we all have the utmost confidence, have we any cause for distrust? Nay, have we not the most abundant reasons to approbate their course, and to encourage them while engaged in this labor of love, by our sympathies and good wishes, and to give to the cause in which they are engaged, our prayers and our aid.

And in view of what "God hath wrought," in opening out the field and blessing the labors of those that have been sent, have we not the greatest encouragement not to falter, but to redouble our exertions in behalf of the perspiring millions of our race, and the strongest indications that he will bless our efforts in evangelizing the world?

Then let us not relax our exertions in this glorious cause, nor stop to quibble over the best plan of carrying out the commission of our blessed Lord, but work upon the plan we have, so long as it is blessed of God, or until a better is presented, and then embrace that better plan, and continue to work on until "the heathen is given to our Lord for an inheritance, and the uttermost parts of the earth for a possession."

The amount contributed to Foreign Missions last year by the State of Kentucky, as appears from the Treasurer's report, is $3,553 88 (three thousand five hundred and fifty-three dollars and eighty-eight cents).

R. V. THURMAN.

Report on Bible Cause, by Elder Wm. M. Pratt, adopted.
REPORT UPON BIBLE CAUSE.

The committee on the Bible cause would report that there is, at present, no agency or effort, in connection with the Board of the General Association for collecting money for bible distribution. And we are of opinion that but very little is being done in the State for that object. Contributions have been made by some few churches to the Southern Bible Society, where the board is located, at Nashville, Tenn. We do not regard the demand for special effort in this department of Christian enterprise, so urgent as for others in which the General Association is employed. The American and the American and Foreign Societies, are endeavoring to supply the destitution of the United States with the Scriptures; and, also, afford the necessary means for the use of missionaries in foreign fields for bible circulation. It would be well for every District Association to possess a bible fund to supply the destitution that may exist within her bounds, to grant testaments to Sunday Schools, in connection with feeble churches, and to where no church exists. The overplus to be sent to the treasury of the foreign and domestic board of the Southern Baptist Convention for bible distribution by the missionaries. The secretaries of those boards should address, through our religious papers, an appeal to the churches, or appoint a special agency, whenever there was money required for this object; and we have no doubt the appeal would be answered by a liberal contribution. Considering, therefore, the comparatively little demand for special effort on our part in this work, we recommend only the passage of the following resolutions:

Resolved, That it is important for every District Association in the State, to possess a bible fund to supply any destitution that may exist within her bounds, and to furnish Sunday Schools with testaments; and we advise that the balance of the fund unappropriated, be sent to the treasurer of the board of the Southern Baptist Convention, for giving the word of life to the heathen and the poor, in the respective fields of their operations.

Resolved, That we request every church in the State, to make an annual contribution for this object.

W. M. PRATT.

On motion,

Resolved, That the thanks of this body be tendered to brethren and citizens of Bowling Green for their friendly hospitality extended to the General Association, and to the trustees of the Methodist and Presbyterian Churches for the use of their houses on Sunday.
NAMES AND POST OFFICES OF BAPTIST MINISTERS.

In attendance at the meeting of the General Association, held in Bowling Green, Ky., April 29, 1859, enrolled by order of the Association, and ordered to be appended to the minutes:

J. B. Tharp, .................................................. Frankfort.
J. M. Bennett, ................................................. Pembroke.
P. J. W. Self, ............................................... South Union.
Darnall Dowden, ............................................ Litchfield.
James Lamb, .................................................. Russellville.
Jasias A. Ireland, .......................................... Louisville.
S. P. Forsythe, ............................................. Trenton.
B. T. Taylor, .................................................. New Castle.
J. M. Billingsley, .......................................... Mt. Aerial.
William M. Pratt, .......................................... Lexington.
S. L. Sumner, ................................................. Burksville.
R. T. Gardner, .............................................. South Union.
D. N. Porter, .................................................. Eminence.
J. M. Peay, .................................................... South Carrollton.
L. J. Crutcher, ............................................. Gordonsville.
J. F. Cook, ................................................... Campbellsburg.
B. Roberts, .................................................. Cape Pan, P. O., Warren co.
Isaac McMurry, ............................................. Claypool, Warren county.
Younger Withers, .......................................... Bowling Green.
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S. M. Shaw, .................................................. 'it
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J. C. Rush, .................................................. Munfordville.
W. L. Morris, .............................................. Hodgenville.
Wm. Vaughan, .............................................. Bloomfield.
T. M. Vaughan, ............................................. Bowling Green.
John Bryee, .................................................. Henderson.
J. F. Austin, .................................................. Cool Spring, Ohio county.
J. T. Miller, .................................................. Nolin, Hardin county.
H. B. Wiggins, ............................................. Rochester, Butler county.
Abraham Hatchett, ........................................ Hobbardsville, Henderson co.
Geo. Hunt, .................................................... Georgetown.
Andrew Broadus, ........................................... Louisville.
H. Ray, ......................................................... Maysville.
W. White, ...................................................... Clinton.
W. W. Gardner, ............................................. Russellville.
A. D. Sears, ............................................... Hopkinsville.
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V. E. Kirtley, .............................................. Springfield.
Henry McDonald, .......................................... Greensburg.
N. C. Beckham, ............................................. Russellville.
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James Drake, .............................................. Worthington.
M. F. Ham, .................................................. Scottsville.
L. R. Allen, ............................................... Owensboro.
A. Taylor, .................................................. Cromwell.
W. Pope Yeaman, .......................................... Columbus.
Jno. G. Howard, ........................................... Owensboro.
Jas. English, .............................................. Elizabethton.
J. S. Coleman, ............................................. Bevanon.
A. B. Smith, ............................................... Owensboro.
A. W. LaRue, ............................................... Georgetown.
S. L. Helm, .................................................. White Hall, Madison county.
W. R. Welsh, ............................................... Ramsey.
Abram Coles Osborne, ................................. Louisville.
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Note.—In preparing the foregoing table, I have embodied all that I supposed would be useful and necessary, to furnish the denomination a correct view of their real condition. Many of the minutes are so imperfectly made up that very little real information except the name and statistics can be gleaned from them.

Explanation.—The minutes of the Baptist, Burning Spring and South Concord Associations did not come to hand. I find the names of New Salem, Point Union and South Union Associations, in the American Baptist Almanac, which, after diligent enquiry, have no existence, or if they have, they do not belong to the regular Baptist connection in Kentucky. The amount of labor performed by missionaries, and the amounts of money collected to supply the destitution, is very imperfect, as many of the Associations make no mention of these things in their minutes. The same thing is true of the amounts contributed for other missionary purposes. Enough is furnished to show a commendable improvement in our churches, in their efforts to give the bread of life to the destitute at home and abroad. The post offices of the clerks of the Associations are not given, because they are not all noted in the minutes.

A number of the churches belonging to the Associations on the southern line of the State, are located in Tennessee, but as no note of the fact is made in the minutes, I could not designate them.

Desirable.—Every lover of the cause of Christ in Kentucky feels that it is desirable to ascertain our real numbers, just what we as Baptists are doing, and what remains to be done. It is certain that much more is being done to supply the home field than has ever been fully known to the whole denomination. It would cost but little labor for the clerks of the Associations to embody in the minutes of their Associations, the reports of their missionaries, and the amounts raised for their support. If all do not wish to become auxiliary to the General Association, there certainly can be no reasonable objection to furnishing these facts to be published for the information of their brethren in other parts of the State.

Request.—As a copy of the minutes of the proceedings of the General Association, at Bowling Green, will be furnished to the Clerks, Ministers, and other brethren in each Association, I beg leave to submit the following request:—

That the resolutions on page 24 be read before each Association, and that all the facts therein named be furnished in their minutes, and that two copies of the minutes be sent to my address.

Promise.—If the brethren will furnish me all the information asked for, I promise them, if my life and health is spared, to furnish them a complete statistical report next year. Fully persuaded of the importance of the work, I have resolved to continue it until its completion.

S. L. HELM.

White Hall, Madison County, Ky.
P. S.—If all the Colleges, Seminaries, and Academies, under Baptist control in Kentucky, will send me a copy of their catalogues, I will add them to my next report.

S. L. H.

Kentucky Baptist Ministers' Meeting.

This body met in the Baptist meeting-house in Bowling Green, on Thursday, April 27.

The former chairman not being present, Elder Wm. Vaughan was appointed chairman, pro-tem.

The meeting was opened with prayer, by Elder Wm. M. Pratt.

The annual sermon was deferred until night, at 7 o'clock.

The following Ministers' names were enrolled:


On motion, Elder Wm. Vaughan was appointed Chairman, and Henry McDonald, Secretary.

S. L. Helm, Wm. M. Pratt, and D. N. Porter, were appointed a Committee of Arrangements.

The Committee reported that the forenoon be occupied by the members relating the religious interests in their respective fields of labor.

George Hunt, T. M. Vaughan, and S. L. Helm, were appointed a committee on nominations.

Interesting statements upon the state of religion in their respective fields of labor were made by Wm. Vaughan, Wm. M. Pratt, D. N. Porter, W. W. Everts, S. H. Ford, D. Dowden, W. L. Morris.

Adjourned, with prayer.
THURSDAY EVENING, 3 o'clock.

The meeting was opened with prayer.

J. S. Coleman related the condition of the churches, and community in which he labored.

The Committee of Arrangements reported,
1. Experience and call to the ministry by the oldest and youngest ministers present, who have not done so before.
2. Read essays, and call for criticisms.

James Lamb, being the oldest, and W. P. Yeaman, the youngest, related each his Christian experience and call to the ministry, after which the hand of fellowship was extended to them.

Elder B. T. Taylor read a skeleton of a sermon on "the benefits of moral evil," from Ps. 76: 10.

On motion, it was resolved that a meeting for criticism be held to-morrow morning, at 8 o'clock.

The Committee on Nominations made the following report:
To preach next introductory sermon — J. M. Weaver.
Alternate — J. S. Coleman.
Exegetics, by S. F. Thompson — scripture to be selected by himself.
Essay on justification — Henry Ray.

On motion, Elder Geo. Hunt was appointed to prepare an exegesis on Romans 8: 18-24.

On motion, Wm. Vaughan is requested to present the scriptural teachings on the subject of Elders, at our next meeting.

Elder Wm. M. Pratt read an essay on the best method of conducting a ministers' meeting.

Adjourned, with prayer, until the preaching of the annual sermon, to-night.

THURSDAY EVENING, 7½ o'clock.

Elder A. W. LaRue preached the introductory sermon from 1 Cor. 1: 23. "But we preach Christ crucified, unto the Jews a stumbling block, and unto the Greeks foolishness." The sermon was heard with marked interest and attention.

FRIDAY MORNING, 8 o'clock.

Elder Taylor's sermon was highly criticised.

The essay of Elder Gardner, "on the evidences of regeneration" was presented, and a portion of it read by Elder S. L. Helm, Brother Gardner being too unwell to be present.

Several of the brethren criticised the essay.
Adjourned, to meet at the call of the chair.

SATURDAY MORNING, 8 o'clock.

The meeting was opened with prayer.

Elder W. W. Gardner being present, finished the reading of his essay.

It was again subjected to criticism, and ordered to be published in the Western Recorder.

Adjourned to meet at 8 o'clock on Monday morning.

MONDAY MORNING, 8 o'clock.

The meeting was opened with prayer, by T. J. Miller.

The following report, on the Waller papers, was presented by the committee, which was received, and the committee discharges.

The members of the committee have discharged the duty assigned them to the best of their ability, and they have not been able to find any of the papers of the late John L. Waller, except such as are in the hands of Professor Farnam.

A. D. SEARS, Chairman.

On motion, it was
Resolved, That we cordially commend the tract of Brother W. W. Gardner, on communion to the Baptists of Kentucky, and also the work of Jno. L. Waller, lately published.

On motion,
The Board of the General Association was requested to publish the proceedings of this meeting in the minutes of General Association.

Brother V. E. Kirtley, who had been acting as agent in securing a fund to erect the Waller monument, presented the facts and secured a subscription from several of the brethren present.

Adjourned, to meet the day before the next annual session of the General Association, in 1869, with the Baptist Church in Elizabethtown.

WM. VAUGHAN, Chairman.

HENRY MCDONALD, Secretary.
LIFE MEMBERS.

The following Ministers have subscribed Thirty Dollars each, to make themselves Life Members; to be paid in precehing among the destitute, at one dollar per day:

<table>
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<tr>
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<td>B Potts, Irvine</td>
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<td>B T Williams, Winchester</td>
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<td>B Strong, Canoe Creek</td>
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<td>G C Lorimer, Paducah</td>
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LIFE MEMBERS PAID IN FULL.

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<td>Wm L Morris, Hodgenville</td>
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LIFE MEMBERS PAID IN PART.

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<td>D Saunders, Campbellsville</td>
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<td>Elder T Underwood, Union Hall</td>
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<td>Gabriel Kendall, Fredericktown</td>
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<tr>
<td>Miss Adeline, Burkesville</td>
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<td>Miss M M Wood, Edmond</td>
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| Wm Riddle, Harrisburg | $10                      |
| L C Hawley | $10                      |
| H B Lever, Rixeyville | $10                      |
| Mrs Delia Fisher, Clopper | $10                 |
| James H Mossman | $10                      |
| L M Roberts | $10                      |
| W M Newman | $10                      |
| Wm E Hambleton | $10                      |
| Robert McGavey | $10                      |
| J H Lightfoot | $10                      |
| J M Seely | $10                      |
| Mrs Sffee, Bronzeville | $10                    |
| Dr J P Christian | $10                      |
| Jordan Sitch (suff) | $10                      |
| E B Wettsman, and wife, Brandon's | $10               |
| J M Phillips | $10                      |
| Richard Hebron | $10                      |
| J F Ashcraft | $10                      |
| Mrs Elizabeth Ashcraft | $10                 |
| Wm Gilbert, Cox's Creek | $10                 |
| Henry Gore | $10                      |
| Mrs Nancy King, Cow's Creek | $10            |
| Mrs Frances Beard | $10                      |
| John H Taylor | $10                      |
| Mrs J E Foxworthy | $10                      |
| Mrs Ann Gilbert | $10                      |
| Mrs J E Gore | $10                      |
| Elder S H Ford, Louisville | $10             |
| Mrs Harriet Bowland | $10                      |
| Mrs Susan Mary Ireland, Louisville | $10        |
| Mrs S E Bell, Russellville | $10                |
| Clark King, Willsgrove | $10                     |
| Samuel Chorm, Mt Sterling | $10                 |
| Dr J R Carpenter, Georgetown | $10            |
| Mrs A M Lemon | $10                      |
| Mrs I J Brown | $10                      |
| Mrs E T Brown | $10                      |
| Mrs Mary Phillips | $10                      |
| Mrs B H Meyers, New Market | $10            |
| R C Cole, Campbellville | $10                   |
| Mrs L E Saunders | $10                      |
| Mrs H H Gabbit | $10                      |
| Mrs Mary Kiteley | $10                      |
| Mrs A Hoakins | $10                      |
| Mrs G W Montague | $10                      |
| J B Mitchell, Summervile | $10                  |
| H Coney | $10                      |
| J B Yates, Gradyville | $10                      |
| Elder E Thrall, Ortonville | $10            |
| C F Osburn, Reidsville | $10                     |
| H Planton, New Liberty | $10                      |
| Elder B L Thompson, Frankfort | $10             |
| James Goyne | $10                      |
| Mrs Emily Horsey | $10                      |
| Mrs Martha Freeman | $10                      |
| Mrs Harrison Leachman, Beachlound | $10    |
| Milton Rogers | $10                      |
| W G Leachman | $10                      |
| Mrs N Alexander, Harrisburg | $10         |
| C Currie, Pleasant Hill | $10                      |
| James Prince, Texas P O | $10                      |
| Mrs D E Gorden, Texas P O | $10                 |
| Mrs Stephen Ray, Clinton | $10                     |
| Jas Boulware, Campbellsville | $10           |
| Mrs H M Burton, New Market | $10             |
| Wm C Averitt, Bedford | $10                      |
| J D Shepherd, Oxford | $10                      |
| Dr H G Wagoner, Burkesville | $10            |
| Dr J H Cole | $10                      |
| D A Alexander | $10                      |
| Mrs H H Alexander | $10                      |
| Mrs M V Flowers | $10                      |
| Milton King | $10                      |
| Mrs L M and J Carter, Burkesville | $10        |
| John L Cheek | $10                      |
| W E Carter | $10                      |
| Simon Cate, Clopper | $10                      |
| E W Nowby | $10                      |
| A G Wagoner | $10                      |
| Mrs S E Wagoner | $10                      |
NAMEs OF KENTUCKY BAPTIST MINISTERS, WITH
THEIR POST OFFICE ADDRESS.

Allen T B, Owensboro.
Armstrong J, Litchfield.
Allen B E, Athens.
Adams J W (col'd) Louisville.
Alexander L D, New Liberty.
Alspach N C, Lancaster.
Ash V M, Marion.
Ambrose Joseph, Napoleon.
Abshur W H W, Jamestown.
Austin J F, Cromwell.
Arnett S, Mortonsville.
Averett L H, Cadiz.
Bourland M S, Eddyville.
Broaddus G W, Richmond.
Billingsey J M, Mt Ariel.
Brooks T L, Bellborough.
Brookers G J, Lost Spring.
Baldwin W M, Ashland.
Braxton P (col'd), Lexington.
Baker J J, Augusta.
Bell J J, Alexandria.
Barbee C, Cloverbore.
Bingham G S, Green's P O.
Beagle J, Paducah.
Beagle Jesse, New Richmond, Ohio.
Board Joseph, Farmersville.
Brooks J D, Glasgow.
Buflcok J G, Paducah.
Broom J F, Dunbrooke.
Brown J H, Louisville.
Brown W M, Hammondsville.
Bruner J, Harrisonville.
Brook George, Bush's Store.
Barrett W P, Shortsville.
Bryce J, Henderson.
Bullock W, Maynicks.
Beauchamp R A, Jefferson County.
Brannon B G, Lancaster.
Barrall J L, Walton.
Ballard H, Walton.
Berry E G, Smithfield.
Brooks G L, Green River.
Baker T L, Cadiz.
Brockman John, Center Point.
Brown J N, Conner Point.
Beckham N C, Calhoun.
Barbee J E, Cythiana.
Bell Henry, Cythiana.
Buckner J, Selvin.
Buckner D Perryville.
Campbell D R, Georgetown.
Colgan J D, Lebanon.
Clark W F, Hardinsburg.
Cook J F, Campbellsville.
Coffman J G, Big Spring.
Coleman J S, Beaver Dam.
Coker Isaac, Cold Water.
Coombs A, Monticello.
Cook Strother, Ole Run.
Clark M C, Munday's Landing.
Chambers G J, Cold Spring.
Cheser J M, Cornishville.
Childers P C, Dry Fork.

Creed N D, Elliston.
Chasteen Jesse, Crab Orchard.
Clark C C, Cromwell.
Cottrell R, Owenton.
Chaney L, Three Springs.
Crew J H, Whitesville.
Champion W Cadiz.
Chambers I D, Walloonia.
Dillard R T, Lexington.
Dupuy George (col'd), Lexington.
Dunn J, Clarksburg.
Dawson J M, Pleasant Point.
Dowdell D, Leitchfield.
Dean John, Nolin.
Duncan John, Buffalo.
Duvall J E, Monterey.
Drake J, Wortonburg.
Doyt R G, Mammoth Cave.
Dulancy J, Smithfield.
Dudley J, Barbourville.
Dann J B, Henryville.
Dye A J, Somerset.
Decarno J, Oakwood.
Dougherty A J, Buckeye.
Derey R D, Fountain Run.
Dennis J B, Harmony.
Duncan Richard, Berry's Lick.
Ellis H H, Hawesville.
Elliot J C, Paint Lick.
Evarts W W, Lafoon.
Ellis J P, Whitesville.
Edwards Chas (col'd), Louisville.
Evans J B, Russellville.
Feris W W, Eminence.
Frost J M, Georgetown.
Freeman J C, Owenton.
Felts J H, Russellville.
Fisher T, Ghent.
Floyd Mahon, Waterlick.
Ford S H, Louisiville.
Forsy B P, Trenton.
Fisher T J, Carrollton.
Foley G, Barbourville.
Farmer N L, Salem.
Forsmann P G, Rockbridge.
Forsnee A J, Selvin.
Goodman J W, Shelbyville.
Green Wm T, Georgetown.
Green E (col'd), Mayaville.
Gardner W W, Russellville.
Gardner R T, South Union.
Griest Eliam, Lewisville.
Galbreath R, Louisville.
Gates G, Louisville.
Gupton S, Louiville.
Gartman B, New Liberty.
Graves Wm, Grundy.
Graves J E, Salem.
Gordon Joel, Texas P O.

Gillock W G, Roseville.
Grisel Wm, Grant's Lick.
Gentry E, Winchester.
Green Henry, (col'd), Danville.
Gillaspie J B, Fordsville.
Grogan Wm, Farmersville.
Henderson J, W. E. Whitehall.
Hodgson T, Cox's Creek.
Hunt George, Georgetown.
Howard James, Cumberland.
Hodge Colin, Salem.
Hodgson J H, Millersburg.
Hickman J, Elkhorn.
Hicks G H, Elizabethtown.
Hodges I miss, Frankfort.
Hickey J, Brandenburg.
Head Wm, Webster.
Hansbury Daniel, Cadiz.
Howard J G, Owensboro.
Harris J M, Paducah.
Ham M F, Scottsville.
Hogan J S, Walnut Flat.
Hobson E H, Warsaw.
Holland S A, Pembroke.
Hobbs Wm, Southville.
Hatchett A, Hibbardsville.
Hatcher Branch, Mammoth Cave.
Haynes J B, Whitesville.
Hatchett Wm, Eben P O.
Hunford J F B, New Liberty.
Hodge C, Salem.
Hood J, Barbourville.
Hay K G, Calhoun.
Harris A, Mill Springs.
Hollond W M, Woodville.
Higdon J, Stephenson.
Isbell E D, New Castle.
Ingram John, New Market.
Ireland J A, Louisville.
Jackson John, Hawesville.
Jesse B H, Yelvington.
Johnson Wm, Ghent.
Jolly J M, Flag Spring.
Jerkins J H, Glendale.
James John, Columbia.
Jones E S, Barbourville.
Jaggers E H, Munfordville.
James D F, Grundy.
Knight A B, Shelbyville.
King Alfred, Burkesville.
Keen W G, East Fork.
Kennedy J F, New Liberty.
Kemper B, Lancaster.
Kirkley Bort, Petersburg.
King W J A, Petersburg.
Keys E, Lewisburg.
Kittrell J V, Springfield.
Kirkley F W, Freewills Knob.
Kellum E S, Knottsville.
Kinsolving James, Princeton.
Loveless E, Elizabethtown.
Loving J W, Bowling Green.
Larue A W, Georgetown.
Lorimer G C, Paducah.
Lewis W, Forks of Elkhorn.
Lummis M, Crittenden.
Lummis, Demossville.
Lathem W M, Russellville.
Lamb Jas, Russellville.
Logden D J, Munfordville.
Lampton H T, Hudsonville.
Lee J W, Downingsville.
Macey A R, Bradfarg.
Mitchell W, Hawesville.
Miller A B, Hickman.
Morton W J, Russellville.
McCormick A D, Owensboro.
Miller R H, Cromwell.
Mathes T W, Princeton.
McLean T M, Paducah.
Morrison S H, Brownsville.
Miller David, Salt Lick.
Miller John, Salt Lick.
McDonald H, Greensburg.
McGowan W H, Cadiz.
Mecham A H, Southview.
Morrow W F, Franklin.
Mullins A W, Morning View.
Morgan W N, Leroy.
Maudet B T, Louisville.
Murphy W D, Rochester.
Moorman T G, Plumber's Hall.
Massie Thos, Fordsville.
McMurray Isaac, Claypool.
Mason W, Hawesville.
Morton M J, Russellville.
Miller C, Scottsville.
Nelson R A, Salisbury.
Nash R C, Hay's Spring.
O'Bannon E F, Cromwell.
Osburn A C, Louiville.
Owens Mass, Waco.
Owen W J, Calhoun.
Pratt W M, Lexington.
Porter D N, Ekin.
Palmer T H, Shelbyvile.
Pitts B J, Great Crossings.
Peay J W, Jamestown.
Potts S L, Irvine.
Philips D J, Bennetsville.
Patterson G A, Cadiz.
Prior Richard, Barbourville.
Perry S S, Salvins.
Seck Will, Danville.
Petit N C, Cold Spring.
Pomroy A, Paducah.
Prather A, Chaplin.
Plaster F C, Keysburg.
Pond J G, Kirkville.
Page J S, Albany.
Quinn B T, Midway.
Ray Henry, Maysville.
Rust P J, Greensville.
Ross S, Padreka.
Reynolds Thos, Milton.
Rogers Wm, Owingville.
Roberson G W, Louisville.
Riley C M, Dublinburg.
Rushing T B, Fenton.
Reagart Wm, Greensville.
Rus J C, Munfordville.
Rus A, Rochester.
Ray D B, Westland.
Ragsdale A M, Ballardville.
Robertson T N, Hawesville.
South J J, Bowlinggreen.
Smith Wm D, Lagrange.
Stevenson T J, Georgetown.
Sumner S S, New Castle.
Smith Wm, Covington.
Stillwell Wm, Cold Spring.
Smith A B, Owensboro.
Sale R, Beachland.
Summar S L, Burksville.
Stratten E B, Campbellsburg.
Shaw S M, South Union.
Samuels P B, Cane Spring.
Sears A D, Hopkinsville.
Spurlin J U, Hopkinsville.
Scrags J, Scrags Mills.
Scribner T, Glasgow.
Southard J O, Somerset.
Southard H M, Russell Spring.
Skinner Wm, Murray.
Sidebottom L, Maxville.
Savage J, Scrags's Mills.
Smith Dan'l, Scrags's Mills.
Seamans Wm, Scottville.
Stevens Elijah, Princeton.
Smith A, Milton.
Shelton T Q, Clear Point.
Staples H, Mammoth Cave.
Shirley A E, Louisville.
Sneethen R (col'd), Louisville.
Spencer J H, Cloverbport.
Slaughter R H, Bardstown.
Smith J L, Keene.
Skinner W, Snow Hill.
Smith J B, Lafayette.
Stewart W H, Cynthiana.
Smithwick L A, Tompkinsville.
Smith W B, Lagrange.
Scot F, Danville.
Steinberger R H, Texas P O.
Spillman J, Cold Spring.
Terry N G, Glasgow.
Thurman R L, Frankfort.
Tharp J B, Frankfort.
Thompson S F, Shelbyville.
Taylor B T, New Castle.
Taylor Alfred, Cromwell.
Thomas R W, Ingleside.
Thomas Smith, Louisville.
Thomas T H, Millersport.

Taylor L W, Madisonville.
Tunstall Henry, Monticello.
Taylor E J, Oak Ridge.
Trimble S Y, Gordensville.
Tyree Jesse, Mt Vernon.
Todd P H, Owenton.
Threlkeld E, Owenton.
Tudor R S, Canton.
Tanner F, Livemore.
Turner W M, Fountain Run.
Tichnor T, Point Pleasant.
Templeman W, Caseyville.
Utley M H, Uniontown.
Underwood T, Union Hall.
Vaughan T M, Bowlinggreen.
Vickers James, Newport.
Vickers Thos, Newport.
Vickers Robt, Louisville.
Vaughan Wm, Bloomfield.
Yard Geo, Paris.
Vaughan M, Oak Grove.
Ward John, Malden.
West R, Farmington.
White Willis, Clinton.
White John, Princeton.
Weatherspoon Y W, Claypool.
White T B, London.
Wakefield E, Irvine.
Waller George, Simpsonville.
Wray J C, Scottsville.
Woodward W, South Union.
Walker W B, Hopkinsville.
Wright W, Garnettsville.
Whitaker W, Bullittsville.
Weaver J M, Taylorsville.
Willis T J, Winchester.
Withers J, Providence.
Wright B, Albany.
Wyman M S, Mayfield.
White J F, Cadiz.
Whitfield Theodore, Danville.
Young J H, Frankfort.
Yeaman J H, Calhoun.
Yeaman W F, Columbus.
Young W K, Columbus.
Young Martin, Hawesville.

N. B. The list of ministers is very incomplete; I hope by another year to be able to complete it. Brother Wm. Garnett, who was elected Treasurer, declines, and Brother A. O. Brannin will continue to serve. The amount received from Henderson Female Missionary Society, as well as other amounts received at Bowling-green, came too late to be included in the Treasurer's Report. They will appear next year.

A. BROADDUS.
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