We Do Not Know the Day

We do not know the day Christ came
Into this world of sin and shame,
And if we did 'twould do no good,
Unless we really understood
The reason as a babe He came,
And learn to trust His holy Name.

He came from Heaven's courts above
To show us God's great heart of love.
He died there in our guilty place,
Upholding all God's righteousness.
Yes, He was born that He might die
To save a sinner, such as I.

We do not know the exact date,
Christ bore men's sin and fiendish hate,
Nor when He rose from out the tomb,
To show us that His work was done.
No other date we need to see—
Than this, the first day of the week.

We do not know the gladsome day
That Christ shall call His own away.
Caught up to meet Him in the air,
His love, His Home, His bliss to share.
It may be morn, or night or noon,
But this we know, it will be soon.

—Edith M. Bennett.
THE UPLOOK

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D. B. EASTEP, Editor
****
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FUTURE ENGAGEMENTS OF
THE EDITOR

1949

OCTOBER 31-NOVEMBER 4—Paint
Lick Baptist Church, Gallatin Coun-
ty, Kentucky; G. J. Stafford, Pastor

NOVEMBER 28-DECEMBER 4—First
Baptist Church, Xenia, Ohio; T. L.
Wooten, Pastor

1950

FEBRUARY 6-12—Inter-City Tabern-
acle, 2227 East Michigan Ave., Lan-
sing, Michigan; Ralph L. Reed, Pastor

MARCH 13-19—Friendship Missionary
Baptist Church, Hazelwood, Ind.;
Guy Lawyer, Pastor

JUNE—William Jennings Bryan Uni-
versity, Dayton, Tenn.

OCTOBER 3-8—Tulsa Baptist Temple,
Tulsa, Okla.; J. Frank Davis, Pastor

YOUR little magazine THE UPLOOK
was on a table in the Door of Hope
Mission in this city, along with some
tracts. It attracted my attention. I
read it and am grateful for it and
want to subscribe to it.”—B. A. U.,
Texas.

The Editor's Labors...

AUGUST 16-21 we spoke at the
Adult Bible Camp at Cheket, Wisconsin.
This is a beautiful Camp, located
on Lake Cheket, one of Wisconsin’s
most beautiful lakes. This conference
ground is owned by the Conservative
Baptists of Wisconsin. Each summer
in addition to the Adult Camp, the youth of Wisconsin and sur-
rrounding states gather for a large Youth Rally.
Space will not permit mentioning all
those who had a part at this con-
ference and who were a blessing to
us. We had a wonderful spiritual time
and will long remember the happy
days spent with the brethren there.

BIBLE OUTLINES

A. V. Schmal

God’s Unspeakable Gift—II Cor. 9:15
A Necessary Gift—John 14:6
A Precious Gift—I Peter 2:7
A Free Gift—Romans 5:18
A Universal Gift—John 3:16
An Eternal Gift—John 17:3
A Accepted Gift—John 5:40
An Unchangeable Gift—Hebrews 13:8

Some Reasons Why Christ Came

To Reveal the Invisible God—John
1:18
To Provide a Sacrifice to Save Sinners—
John 3:16-18
To Destroy the Power of Satan—
Hebrews 2:14-15
To Become a Captain and Perfect High
Priest—Hebrews 2:10, 17
To Give Us an Example How to Live—
I Peter 2:21-23
To Fulfill the Davidic Convenant—
Luke 1:32-33

JIMMY BOY

Under the seventh spreading basswood
tree,
Just beyond the gate where we entered
in;
Beside a quiet cemetery lane,
Away from this cruel world of sin.
Here we tenderly place Jimmie’s body
To await the resurrection morn;
When, at the trump of God it will
rise
With all who are saints twice-born.
’Twas early last Friday morning
While the night was dark and drear,
Our Jimmie went to be with Jesus
Whom he knew and loved so dear.
Many were the hours we fished to-
gether,
And many were the days of fun;
It seemed as though the years
Of companionship had just begun.
Little did we realize
As vacationing we did go,
That ‘ere its time was over
You would have to leave us so.
Son, we do not question God’s holy will,
For we know just where you are.
Heaven now is so precious to us,
It is near that was once afar.
We have listened to your prayers so
sweet,
And your wonderful testimonies so
trueness;
May our Heavenly Father use them
To save some soul because of you.
It is human that we will miss your
voice,
And your arms thrown round us in
love;
But we know you are with Jesus
Forever with your dear Savior above.
We will work ‘til Jesus comes,
Or ‘til our life’s work is o’er;
We’ll try to fill your place and ours
Until we meet on that beautiful shore.
Some sweet day, it may not be long.
We will all be together again;
Under a beautiful heavenly basswood
tree,
Just beyond the gate where we entered
in.
—Written by his father, Aug. 26, 1946

While at Cheket Bible Conference
last August, our attention was called
to the little hospital in memory of one
of the lads who used to attend this
Conference. His name was Jimmie
Bellby. His father, who is a pastor in
Vassar, Michigan, is one of the leading
men in the promotion of Cheket. In
August of 1946 Jimmie was stricken
with polio and in a very short time went
to be with the Lord. Naturally
his parents were grief-stricken but at
the same time were yielded to the
Lord, knowing His will is best. In
memory of Jimmie we submit the above
poem written by his father shortly
after Jimmie’s death. We feel sure
this will be an inspiration to many of
our readers.

“Christian greetings to you in the
love and kindness in sending me your
precious name of Jesus. I feel I must
write and thank you for your great
much valued magazine, THE UP-
LOOK.”—Pastor C. W. C., Wiltshire,
England.

“Greetings in our Saviour’s Name! I
didn’t have words to tell you what a blessing
THE UPLOOK and the church
bulletins have been to me . . . Please
pray for me that I may stay humble
and not complain about anything that
is sent on me while I’m down here on
earth. I know Jesus will answer pray-
ers in His own due time. God knows
the more we suffer the more we will
look to Him for help. He knows I love
Him more and more every day for He
is the only One I can carry my bur-
dens to because He is the best friend
anyone can ever have. He understands
everything. I am praying for you that
God may give you strength and courage
to carry on His work.”—Vasta Cope,
Advance, N. Car.

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OVER THE AIR

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MISSIONARY PAGE

MAX GORVIE, Native African
Sierra Leone, West Africa

To the honor and glory of Almighty God, I address this brief message to readers of THE UPLOAD. It is my desire to express through the majesty of print my deepest gratitude to the Calvary Baptist Church in all her various services led by her missionary-minded pastor, Brother D. B. Eastep, for opportunities lavished upon me to know Jesus better and in the fundamental New Testament way. I also want to register my deep gratitude to the various churches and pastors outside of Calvary Baptist Church who have in any way helped in sharing Christ with Africa.

The great Roman statesman Julius Caesar in the meridian of his greatness boastfully exclaimed: "I came, I saw, I conquered." With that same enthusiasm but with humility, I can sincerely say with the Apostle Paul, that great missionary statesman: "I am crucified with Christ: nevertheless, I live; yet not I, but Christ liveth in me, and the life which I now live in the flesh, I live by the faith of the Son of God, who loved me, and gave himself for me." (Gal. 2:20)

It is with joy in my soul because of mercies vouchsafed to me by God all through my quest for Jesus in the United States that I return to my country a saved man—transformed and "born-again" by the Blood of Jesus. It is my ardent desire to live entirely for Jesus. I want the Cross of Calvary to rise and shine within me and through me in order to dispel the darkness of sin that has long held down my kinsfolk in utter misery and superstition. Let self (the Max Gorvie in me) be crucified and buried deep but let Jesus be glorified. I am fully aware that there shall be obstacles, unknown pitfalls, and disappointments but what do I care if Jesus goes with me! I stand upon His promise in John 10:4: "And when he putteth out his sheep he goeth before them." I earnestly request the prayers and good wishes of all the missionary-minded Christian people everywhere who read this article, that God shall go with me all through my journey on the high seas in the next few weeks, that God will open the hearts of my jungle kinsfolk to salvation in Jesus which I bring and join with me to raise the standard of the Cross mountain-high in the forest clad villages. My people are waiting and ready for Jesus. In John 12:32 we read: "And I, if I be lifted up will draw all men unto me." I sincerely depend upon your prayers and the faithfulness of Calvary Church and the reassuring thought that I am going with Jesus, "while looking for that blessed hope and the glorious appearing of the great God and Saviour Jesus Christ." (Titus 2:13).

Lord, Thou hast giv'n to me a trust, A high and holy dispensation, To tell the world, and tell I must The story of Thy great salvation, Let me be faithful to my trust; Telling the world the story: Press on my heart the woe, Put in my feet the "go" Let me be faithful to my trust, And use me for Thy glory.

Brother Gorvie will sail for Africa on October 29. On the 29th of September he was ordained by our church with sixteen Baptist pastors representing
CLARENCE BLACKBURN
Missionary in Mountains of Kentucky
Pineville, Kentucky

Brother Blackburn is planning to establish a Camp in the mountains where he can take boys and girls for the summer to teach and train them in the things of the Lord. This will require extra work and an outlay of money but we believe it is well worth it. We wish our readers would make this a matter of prayer. Any encouragement you have to offer, we wish you would let us or Brother Blackburn know. As this work progresses, we shall inform you.

GORDON H. SMITH
French Indo-China

You cannot know how much good it does us to hear of your keen interest in this work here. It makes us one in fellowship and we want to push on into still wider regions untouched by the Gospel.

We are assigning to you one of our splendid new students. His name is Y Piok, meaning Mr. Purple. His parents named him thus because his skin was so dark. He has been in Bible School since July 1 but before that went preaching and witnessing.

THE RALPH TOLIVERS
Chungking, Szechwan, West China

Just after school was out for the summer, I went for a trip up into the Ho-chwan-Wusheng area, up the Chialing River from Chungking. With me were two of the Seminary students. We held meetings in four places, running Bible classes, children's classes, and evangelistic meetings. I shall not soon forget our experience with Mr. Contended (for such is the meaning of his name in Chinese). His wife was converted two years ago from the mah-jong-playing life of the wealthy Chinese matron, but in spite of her prayers and exhortations had not been able to move her husband from his contentment with his own life, made up of his business, his money, his gambling, his wealthy friends, and his adulteries. But during the last six months, business in this province has been hard sledding, and his cloth-and-yarn shops went bankrupt. When we were in Ho-chwan he was selling off houses and lands to pay some of his debts. We saw that the Lord's opportunity had come. We spent literally a half day, from 12 noon to 6 in the evening, in his guest hall, under the high roof with its tiles whitewashed on the underside and supported by great lacquered pillars. We prayed, talked, exhorted. Finally Mr. Contended bowed his head, admitted he had made a mess of his life. That day he found the real contentment that comes only from the Lord Jesus Christ. Since then we have heard that he is going on in his new life, praying in private and saying grace at meals. His conversion is an example of a new attitude of the better educated people in West China toward the Gospel; this willingness to hear and consider is entirely different from what we found when we first came to this province ten years ago.

The children enjoy life here on the hills, where we have spent our vacation, a great deal. The freedom of the woods and slopes is considerably different from the four compound walls that enclose them in the city! All the children have picked up during the time here, except Sylvia, now almost four, who has been running a low fever on and off for some months and has not seemed to pick up after the change on the hills.

Our Missionary Projects

We ask your prayers in behalf of our missionary work which includes the following:

CHRISTIAN SCHOOLS
Wm. Jennings Bryan University, Dayton, Tenn.
Mountain Preachers' Bible School, Clear Creek Springs, Ky.
Tennessee Temple Bible School and College, and Southeastern Baptist Seminary, Chattanooga, Tenn.

FOREIGN MISSIONS
Miss Ola Baker, Tanganyika Territory, East Africa.
Max Gorvie, Sierra Leone, West Africa.
Ralph Tolver, China.
The Gordon Smiths, and three native missionaries, French Indo-China.
Hardy Hayes, Far Eastern Gospel Crusade, Japan.

JEWISH MISSIONS
Mrs. Myrtle Dalrymple, Cincinnati, Ohio.
Ohio Messianic Testimony, Dr. W. T. Reid, Director, Cincinnati, Ohio.

International Board of Jewish Mission, Dr. Jacob Gartenhaus, President, Atlanta, Ga.

HOME MISSIONS
The Clarence Blackburns, Mountains of Kentucky, Pineville, Ky.
Cooperative Program of the Southern Baptist Convention.

In addition to the above we give to various other projects from time to time. We also minister to others through the printed page, sending books, Bibles and Testaments, and printed material all over the world.

WHY NOT?

Why not give THE UPLook to your friends for Christmas? It will make a year round Christmas Gift. You can send it to one person two years for one dollar or to two persons one year for a dollar. We will send a Christmas folder to the ones for whom you subscribe telling them you have subscribed for this valuable magazine for them. DO IT AT ONCE! Send to

THE UPLook
Latonia Station
COVINGTON, KENTUCKY

“I am enclosing four new subscriptions to THE UPLook. I have thought it so good I have lent my copies until they were almost in tatters and then gave them away to people who wanted to send them away to some one. One young woman in poor health said the Lord blessed her through the SHUT-IN DEPARTMENT. She said after reading about those with such terrible afflictions and how cheerful they were despite them, she was encouraged afresh in the Lord. Young married women with small children also like the CHILDREN'S DEPARTMENT. Personally, I like the sermons best, particularly your prophetic ones.”—Mrs. W. R. V., Virginia.
Our New Building

Our new building is moving along. We hope to be using at least a part of it by the first of January, especially the offices and Sunday School Departments. It may be later before we can use our auditorium due to the fact that our pews will not be completed and installed. The seating company has assured us they are working as hard as they can on the job.

Memorials

While we are on the subject of pews, these are excellent opportunities to make memorials for your loved ones. You may buy a Memorial Pew for $100.00; a Memorial Window for $200.00; a Hammond Organ for $2500.00 or a Concert Grand Piano for $1750.00, including a Bronze Plaque bearing the necessary information.

In the light of present world conditions and the Scriptures, we do not know where you could make a better investment. The blessings that will come with the use of our church in this generation will be carried on into an endless eternity, long after the riches of this world have passed away.

The following have already purchased Memorials to their loved ones:

Mr. and Mrs. Robert W. Stephenson—Memorial Pew in memory of Father, Mr. E. S. Stephenson.

Mr. J. T. Suttles—Memorial Pew in memory of Wife, Elsie Suttles.

Mr. and Mrs. Leslie Webster—Memorial Pew in memory of Father and Mother, William S. and Mary H. Webster.

Rev. and Mrs. Charles Mangold—one Pew.

Mrs. Mayme Eastep, furnishings in Pastor's Office in memory of Mr. William Eastep and Mr. and Mrs. John Eastep, Pastor Eastep's brother and father and mother.

BUILDING FUND GIFTS

We thank each one of the following who have given to this Fund since the last issue of THE UPLOOK:

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"Just to thank you so much for the thought that you don’t forget me. I just love all the nice good reading you send me."—Mrs. M. R., Kentucky.

PREMILLENNIALISM
VERSUS
POSTMILLENNIALISM

By Dr. J. Frank Norris

Premillennial truth emphasizes the freedom of the local church; postmillennial error emphasizes denominationalism.

Premillennial truth puts the emphasis on the independence of the local church; postmillennial error emphasizes headquarters control of the church.

Premillennial truth puts the emphasis on a Holy Spirit-led ministry; postmillennial error puts the emphasis on a machine controlled ministry.

Premillennial truth puts the emphasis on sending out evangelistic missionaries; postmillennial error emphasizes sending out enlisted men, to go out and get everybody to sign a pledge and get the money.

Premillennial truth emphasizes spiritual motivation; postmillennial error emphasizes a worldly program.

Premillennial truth emphasizes uplifting the sinner; postmillennial error on uplifting society.

Premillennial truth puts the emphasis on grace; postmillennial error puts it on law.

Premillennial truth puts the emphasis on witnessing unto Christ (rightly dividing the world of truth) to the whole world; postmillennial error on systematizing theology.

Premillennial truth puts the emphasis on building Bible Institutions to train teachers in handling aright the Word of Truth and winning souls to Christ; postmillennial error on building theological seminaries to train a ministry for a denominational program.

Premillennial truth puts the emphasis on crowning Christ King; postmillennial error puts it on the crowning of human leadership.

Premillennial truth has produced such preachers as Peter, Paul, John, nearly all the early church fathers, John Knox, the Wesleys, Finney, John Bunyan, Spurgeon, F. B. Meyer, Moody, and every other really great evangelist of this age. Postmillennial error has produced the leaders for social reform and denominationalism.

Premillennial truth has produced the fundamentalists of today! Postmillennialism has produced the modernists.

Premillennial program is destined to a glorious success; the postmillennial program is doomed to complete and utter failure.

—Lockland Baptist Witness

Bible Game...

By Mrs. D. B. Eastep


Here is another Bible relatives game. After all of the others we have had this year, this one should prove rather easy to answer correctly. Below we have listed twelve sets of three names. In each case the second one is the same relation to the first and third. See if you can tell what that relation is. Just to make the game a little more interesting, we have put in two which are incorrect. See if you can identify these.

1. Keturah, Abraham, Sarah
2. Manasseh, Jacob, Ephraim
3. Orpah, Naomi, Ruth
4. James, Zebedee, John
5. Jemina, Job, Kezia
6. Haman, Esther, Mordecai
7. Hannah, Samuel, Elkanah
8. David, Bathsheba, Uriah
9. Eunice, Timothy, Lois
10. Moses, Miriam, Aaron
11. Joseph, Rachel, Benjamin
12. Leah, Rebekah, Rachel

For answers see page 21.
EARTH'S MIDNIGHT HOUR
By Pastor D. B. Eastep

We have been speaking to you on some phase of prophecy for several Sunday evenings. We spoke on GOD'S PROGRAM—IS IT WORKING? We found that it is working day by day. We gave you some SIGNS OF CHRIST'S COMING that are very apparent in the world today. We discussed THE MAGNET—OR MILLIONS NOW LIVING MAY NEVER DIE. There is a false group abroad in the land which uses this as its slogan, but it is true nevertheless—millions now living may never die. Then we discussed WHEN THE CHRISTIAN STANDS BEFORE CHRIST, which will be a serious, heart-searching time. Last Sunday evening we told you what the Bible has to say about a terrible monster who is to come—the world's most diabolical character who has ever lived or will live. He may be living tonight but he will not reveal himself until the Christians are taken out of the world. Tonight I want to tell you about that hour which this monster or beast will bring to the world. It is through his reign he brings in the midnight hour of the world. It is not necessary to take a Bible to tell you that a dark hour is ahead. All you have to do is pick up a newspaper and you will not find a note of optimism. There never was a time when the leaders of this world were so puzzled. There never was a time when men's hearts were failing them as they are today. These are strange days in which we are living and men sense the situation.

I want to take just two or three passages of Scripture to show you that God's Word speaks of such a day. Daniel wrote of it in his prophecy in the 12th chapter of the book called by his name. I might say in passing, if you want to see what God has for this whole Gentile age, read the book of Daniel.

"And at that time shall Michael stand up, the great prince which standeth for the children of thy people (the Jew): and there shall be a time of trouble, such as never was since there was a nation even to that same time."

Now what is Daniel saying? He is saying there shall be a time of trouble such as never was since there was a nation. He says this time of trouble will be different from any previous time and there will never be another period like it.

In Matthew 24:21 our Lord mentions this same period. We read:

"For then there shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be."

Then this time is mentioned again in Revelation, the 7th chapter and 14th verse:

"And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb."

I want to make this message plain and simple. We believe God put these things in His Word to be understood and so we want to develop this message by asking and answering a few questions.

First, when will this time of great trouble take place? I can only answer it with the Bible which teaches this: Some day the trumpet of God is going to sound, in a moment, in a split-second, in a twinkling of an eye, and every Christian who has ever lived and died from the days of Adam will be raised from the dead and every living Christian will be changed and TOGETHER will be caught up to meet the Lord in the air. The Bible says that day is coming. We do not know when it may come, but I do want to say honestly and sincerely that I believe there is not one passage of Scripture that has to be fulfilled before that moment comes. It could happen TONIGHT. So, WHEN every Christian who has died is raised; WHEN every Christian who is alive is changed, and TOGETHER caught up to meet the Lord in the air, THEN will come this tribulation period upon the earth.

What is the duration of this time? How long does it last? You who are familiar with the Book of Daniel know that Daniel had a vision of Seventy Weeks, divided into periods of Seven, Sixty-two and One, which make seventy. The "one week" is the period we are talking about tonight. In other words, the weeks Daniel saw were not weeks of days but weeks of years, so this one week is a period of seven years. Between the sixty-ninth week, which has to do with the Jew, and this seventieth week we are discussing is the Church Age. The Lord Jesus Christ was born in Bethlehem; He lived on this earth thirty-three years; He preached to people; He ministered to them; He died on the Cross; He was buried; He arose from the dead; and the Church of the Lord Jesus Christ was formed. For nineteen hundred years we have been in this church period, which is a period of undetermined length between the sixty-ninth week of the book of Daniel and this seventieth week we are speaking tonight. The moment the period in which you and I now live is closed, that moment this other period will begin.

The Bible teaches that in the middle of this week (after three and a half years) a monster called the anti-Christ will appear. The Jews will be back in the land of Palestine but with this land full of trouble and their hearts in distress, they are going to accept this man as their leader. He will deceive them—they will think he is their real Messiah. Jesus said to them when He was here: "If I come in my Father's name, you
will not receive me; but if another comes in his name, him ye will receive.” He undoubtedly had reference to this person. In the midst of the week, three and a half years after the church is taken out of this world, he is going to set himself in the temple of God and say to these Jews: “You worship me.” There are some who will say, “Nay, we will NOT worship you.” The Word of God says that this refusal will bring in a terrible period of three and a half years so severe that Christ said “except those days should be shortened, there should no flesh be saved.” [I thought of this statement with reference to an article I read recently. The Governor of one of our States, addressing a group of people, said:

“In five years there is a very great possibility of not more than ten per cent of the population being left on the earth.” Now, that’s a dark picture, isn’t it? This is not the statement of a preacher but of a political leader of this country. I have been preaching this for twenty years and sometimes people have thought me crazy, but they do not talk like that any more—they know that there is something unusual coming. I want to give you just one passage of Scripture as to the duration of this time of suffering. Turn to Revelation 11, verses 2 and 3:

“But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city (Jerusalem) shall they tread under foot FORTY AND TWO MONTHS.”

How long is that? Three and a half years. Listen further:

“And I will give power unto my two witnesses, and they shall prophecy a THOUSAND TWO HUNDRED AND THREE SCORE DAYS (twelve hundred and sixty days) clothed in sackcloth.”

Don’t ask me who the two witnesses are. We are not talking about that tonight. “Twelve hundred and sixty days”—“forty and two months”—“three and a half years”—It all adds up to the same length of time. I do not believe you should be in doubt as to the duration of this period. It will be a period of practically three and a half years.

Now, what is the geographical scope of this period? In other words, how much of the earth does it cover? Does it affect Palestine alone? Or will it take it in America? Russia? Or Europe only? The Bible tells us about that too. I want you to notice the third chapter of the book of Revelation, the 10th verse:

“Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation (or trial—this same period about which we are talking) which shall come upon ALL THE WORLD, to try them that dwell upon the earth.”

While it is true that it deals primarily with the Jews, it is a world-wide affair. Let me read the seventh verse of the thirtieth chapter of Jeremiah:

“Alas! for that day is great, so that none is like it; it is even the time of JACOB’S TROUBLE but he shall be saved out of it.”

When Pilate said at the trial of Jesus, “What shall I do with Jesus?” the Jews answered: “Let his blood be upon us.” That’s the answer to the Jewish question. That’s the answer to the trouble they have had down through the centuries . . . and it will never be settled until they know and admit that they have crucified their Messiah. That day is coming for the prophet Zechariah says: “And they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn” (Zech. 12: 10). As I said before, this is primarily the “time of Jacob’s trouble” it is the Jewish nation as a whole of whom the prophet is speaking—but there is a good note in it . . . “but he shall be saved out of it.” If I were a Jew tonight out of Christ, I tell you this one verse in the book of Jeremiah would make me tremble.

So by these passages of Scripture we know the scope of the great tribulation—this whole earth centering in the Holy Land and mostly in the Holy City, Jerusalem.

What are some of the factors which make it such a terrible period? First of all, I would say it is because the devil has charge of affairs. He does not have complete charge of the world today. He is a defeated, but strong foe. His power is limited—he can only act now as God gives him power. The Bible says that his abode is in the “heavenlies.” He is not in hell tonight as some believe. I wish he were. He is in the heavens above us. The 12th chapter of Revelation says this in verse twelve:

“Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the INHABITERS OF THE EARTH . . . for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.”

The Bible teaches that in that period Satan shall be pushed out of the heavens and will come to DWELL IN THIS EARTH. It is bad enough when the devil does not dwell on this earth—it will be a living hell when he takes charge here. It will be a time of sin throughout the world. It will be a time when righteousness will be put under foot. It will be a time so terrible that were not those days shortened no flesh could survive.

Then we are told it will be a time of demon activity. Who are demons, you ask? Well, they are beings who do the bidding of Satan, who are under his dominion. Spirits, if you please I haven’t the time to go into the discussion of demons. Here is what John said he saw as recorded in Revelation 16, the 13th verse:

“And I saw three unclean spirits like frogs come out of the mouth of the dragon (or Satan), and out of the mouth of the beast, and out of the mouth of the false prophet.”
A few years ago some thought that these frogs were Hitler, Mussolini and Stalin. I did not, because we were not in the Tribulation period. You can be sure that the events recorded from the sixth chapter to the nineteenth chapter of Revelation have nothing to do with the age in which you and I live. It has to do with the period of the Tribulation.

"For they are the spirits of devils, working miracles, which go forth unto the KINGS OF THE EARTH and of the WHOLE WORLD, to gather them to the battle of that great day of God Almighty."

"For they are the spirits of devils (or demons) working miracles" . . . the devil can work miracles. Do not ever be carried away by religious groups who apparently work miracles. If you should go to services where you see crutches piled in a heap, that is no indication that God is there. The devil too is a miracle worker.

Then this passage of Scripture says these "spirits of devils" go forth unto the kings of the earth and of the whole world, to gather them to battle. I have always believed that war is inspired by the devil. There is nothing gained by war. Men tear each other to pieces, then after they are exhausted they sit down at peace tables and try to agree. I am not a pacifist, but I believe that war is everything that Sherman said it was. I believe that the wars we have had in the last twenty-five years have been inspired of Satan. The Bible says in the last days these unclean spirits will go forth unto the KINGS OF THE EARTH to do what? To bring in a millennium? Nay! But to BRING IN A WORLD WIDE WAR. It is the same thing John saw in the 14th chapter of Revelation when he looked and saw a "river of blood" almost as long as the whole land of Palestine in which the horses will swim to the bridle bits. This is what the world is facing tonight. I know it doesn't like to hear this; it tries to deny and avoid this program, but it is ahead. So you can see why it would be a time where no flesh would be saved, with the devil having control, with this terrible monster and his cohorts ruling the world, and with the spirits of demons filling the world and the hearts of men. Can you imagine anything nearer to hell than this? I cannot.

Now, here is the good side to it, and I am glad to say this. As we have said, before this time of trouble, the Christians—the church—will be taken out. Many people ask me from time to time, Will there be any saved during the Tribulation period? I am glad to say the Bible teaches that there will be GREAT MULTITUDES saved. Listen to Revelation 7:4.

"And I heard the number of them which were sealed: and there were sealed an HUNDRED AND FORTY AND FOUR THOUSAND OF ALL THE TRIBES OF THE CHILDREN OF ISRAEL."

Then in the following verses John lists the number of Jews to be saved from each tribe. O, you say, does that mean Israel? It surely does. A good rule to follow when reading the Bible is, If it makes literal sense, don't try to make any other sense out of it. When it says "Jerusalem" it means "Jerusalem." When it says "Zion" it is not talking about our Baptist Zion. There "ain't no such thing" as our "Baptist Zion." Scripturally speaking, Zion has to do with Israel so take it that way.

Then we find beginning with verse 9:

"After this"—and the very context proves that God is talking about Israel for in this verse He speaks (through John) of other places in the world.

"After this I beheld, and, lo, a GREAT MULTITUDE, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands:

And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God.

Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power and might, be unto our God for ever and ever."

It will be thrilling to hear that mighty group stand before the Throne and praise God. Listen further!

"And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?"

And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of GREAT TRIBULATION, and have washed their robes and made them white in the blood of the Lamb."

You know, I am inclined to believe there would be more people saved if we had more tribulation and persecution. Tribulation always accompanies the saints of God. "Through much tribulation we enter the kingdom" we are told. But that is not the tribulation we are talking about. We are talking about the time when there will be nothing but TRIBULATION, and during this time our sovereign God will see to it that there are multitudes of people brought to Christ. You cannot defeat God. He is going to see that Heaven is densely populated. I think the devil has left the idea with many people (and somehow they want to believe it) that Heaven is going to be a place where there are a few people sitting around, twiddling their thumbs. Well, it isn't going to be that kind of a place. Heaven is going to be a place filled with people; it is going to be a place of activity; it is going to be a place where there will never be a dull moment throughout an endless eternity. It is going to be peopled with those who love the Lord Jesus Christ.

Now, I want to contrast two
groups of people. One is a group that is going to be delivered from the great tribulation. Christian, I can assure you that you will not go through this period. There are some who hold to a PARTIAL RAPTURE—that is, that only the GOOD people will be taken out to meet the Lord in the air—but those Christians who are not quite so strong will be left to go through the tribulation as a sort of purgatory, after which they will go to Heaven. I have found this to be true: The person who teaches the doctrine is ALWAYS the BETTER Christian who will not go through the tribulation. Ah, no! You go to Heaven only on one score and that is you take the Lord Jesus Christ as your Saviour by faith. There’s no other way to get to Heaven. Christ is the only One who can take you to Heaven. It is true that some weak Christians will go to Heaven. Some will be saved as if by fire, but some will have an abundant entrance. You can determine NOW what kind of an entrance you have. My friend, EVERY Christian living when Christ comes will be taken out before the tribulation period comes. In the third chapter, 10th verse, of Revelation you find these words:

“Because thou hast kept the word of my patience, I also will keep thee from the HOUR OF TEMPTATION (or testing), which shall come upon all the world, to try them that dwell upon the earth.

Let me say again upon the authority of God’s Word that no Christian need fear going through this terrible period. Jesus said, I am coming to take you out... but I want to say this in closing by way of contrast: EVERY PERSON WHO REJECTS THE SAVIOUR WILL GO THROUGH IT. Listen to this: (II Thess. 2:5-12)

"Remember ye not, that, when I was yet with you, I told you these things?

And now ye know what withholdeth that he might be revealed in his times.

For the mystery of iniquity doth already work; only he who now letteth (or hindereth) will let (or hinder) until he be taken out of the way.

And then shall that Wicked (the anti-Christ, who will bring in this terrible period) be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

Even him, whose coming is after the working of Satan with all power and signs and lying wonders, (there are your miracles again. Don’t accept anything on the basis of miracles—test it by the Word of God).

And with all deceivableness of unrighteousness in them that perish; because they RECEIVED NOT THE LOVE OF THE TRUTH, THAT THEY MIGHT BE SAVED.”

You have to love the truth to be saved. You cannot take the truth of God and fling it over your back. You cannot take the truth of God and put it under your feet. YOU CANNOT SAY TONIGHT, ”I WILL NOT BELIEVE WHAT THAT PREACHER TELLS ME—I DON’T CARE WHAT HE HAS TO SAY—HE’S NOT GOING TO SCARE ME.” Maybe not,

my friend, but you will perish if you don’t heed the Word of God. If you hate the truth of God (and I know some do) ... if you say “I don’t believe that Book” ... if you say “Don’t preach Hell to me, Preacher, I don’t believe God will send anyone to Hell” ... Listen, my friend, if you DIE WITHOUT CHRIST, you will live THROUGHOUT ETERNITY WITHOUT HIM.

Listen to what God says:

“... because they RECEIVED NOT THE LOVE OF THE TRUTH THAT THEY MIGHT BE SAVED. And for this cause GOD SHALL SEND THEM STRONG DELUSION, that they should believe a lie:

That they all might be damned WHO BELIEVE NOT THE TRUTH, but had pleasure in unrighteousness.”

There are your two groups: The Christian who will be taken out of the world before the tribulation period and the unbeliever who will go through it.

I warn every unbeliever with the tenderness of Christ, with all the compassion I know how to show, to turn to Christ who invites you with outstretched arms and with bleeding hands and broken heart. He asks you to come to Him tonight that He might save you from it. If you reject Him, God’s word is so plain that no man can mistake it, you are doomed to the hell prepared for the devil and his angels throughout all eternity. I do not see how you would want to refuse such a salvation. I do not see how you reject a Saviour who died for you, who suffered for you, who tasted all the hell that you are supposed to taste ... all this FOR YOU. We are inviting you to HIM. Believe His Word and you can leave this house tonight knowing that you will not have to go through this dread period that lies ahead. Will you accept Him?

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TO MY SON
by Webb Dycus

When you were but a baby still,
I held you gently in my arms
Watching your lashes curved in sleep
Against your cheek, and knew your charm.
Whenever I tucked you into bed
It was a prayer for you I said.
And now you are a boy of three
Brown as a gypsy—quite as gay!
You are a picture from my dreams
Wading the brook where minnows play.
Hearing your laughter clear and true,
My heart quakes with my debt to you.

Possibly all of our Cradle Roll mothers have read Proverbs 22:6. In this verse God says, "Train up a child in the way he should go and when he is old he will not depart from it," but how many of us have really given this bit of Scripture the serious thought it deserves? We know that God does not waste words, Every word He uses has a special meaning. For instance, God doesn't say "Raise up a child in the way he should go . . . " because there is quite a difference between training and raising. Let's say, for example, that you have a little puppy. You play with it, feed it, and then one day it's a full grown dog. You could say of that dog that you had raised it from a pup and you would be right but let's take the same puppy, only this time our puppy can do "tricks." He can sit up and "speak," roll over and play "dead," and walk on his hind legs. Now how is this possible when the other puppy couldn't do a thing? It's because you've taken time to train this pup; you've spent hours teaching him those tricks and he naturally will make a better showing than the pup that just grew up.

Now we're not trying to compare your precious baby to a puppy but let's change our story a little and say that you have a little baby that you love. You feed it, clothe it, and one day he (or she) is a grown child. Just as you "can't teach an old dog new tricks" so you can't change the habits of a 10-year or teen age child very easily because they have been forming those habits all thru the past years. If you try, there is some chance that he will resent it and then before you know it he's a problem for the juvenile courts. It's doubtful if a day goes by but that somewhere in the paper you can read about a child, anywhere from seven years old up through the teens, who has murdered someone—mother, father, sister, brother, relative or even a neighbor—because he didn't like it when they tried to correct him. You can't wait till it's too late to start training a child. The time to begin is while he is young, when he starts walking and talking and taking an interest in things.

If you are to train your child it stands to reason that you will have to spend more time with him than if you just "get him raised."

Look at the last line of the above poem: "My heart quakes with my debt to you." When you bring a child into the world, you are responsible for his livelihood, his education, but you also owe it to him to "train him in the way he should go." It's important to teach your child about heavenly things, about Jesus Christ and all those wonderful Bible stories. Even though he may be too young to understand them, he'll grow up familiar with God, prayer, His Bible and the church. Teach him to pray and let him have part in your family altar (and you should have a family altar) and when you give God thanks at the table before every meal, (which you should also do) let him say a little prayer too. All that is part of Christian training and while it may take a little longer, you'll be well paid in the long run.

It isn't enough just to send your child to Sunday School. You can't expect a teacher to teach your child, along with five or more others, in half an hour the things you should be teaching him all week. All through the Bible we read that God loves the children and Jesus died for them as well as the grown-ups so if you teach your child Jesus Christ you will no doubt be rewarded by seeing him (or her) walk down the aisle of your church and offer his life to God. Wouldn't that be worth all the time you took to teach him of those things? Any Christian will tell you that he regrets that he didn't accept Christ sooner. You may say that some of those who come after lives of sin were taught when they were young. That's very possible because the verse doesn't say that if you train a child in the way he should go he will immediately be saved, but it does say that when he is old he will not depart from it. He may get into sin and the world, but if he has been truly trained in the Christian way, he'll come back too.

It has to be that way because God said it and "Let God be true and every man a liar." You try it. Train that darling baby for Him for you've everything to gain by so doing.

ANSWERS TO BIBLE GAME
On Page 11

1. Husband—Gen. 16 and 25
2. Grandfather—Gen. 41
3. Mother-in-law—Ruth 1
4. Father—Matt. 4
5. Father—Job 42
6. Incorrect. See Esther 3
7. Son—I Sam. 1
8. Wife—II Sam. 11
9. Incorrect—See II Tim. 1
10. Sister—Num. 12
11. Mother—Gen. 30 and 35
12. Aunt—Gen 24:29 and 29:16
Dear Shut-In Friends:

Greetings from Calvary Church!

We want this page to be yours. If you have any helpful suggestions; if you have any prayer requests; or if you have had an experience which might encourage another Shut-In, we should like to hear from you. We thought you might be encouraged by the life’s story of Miss Ruby Dell Baugh, whose picture is shown here as she lies in her bed. She tells her own story below:

“I was a teacher before my illness—teaching and working on my college course at the same time. I had hopes of becoming a missionary teacher at the completion of college. Graduation was to come in 1925. I was in Georgetown College, Georgetown, Kentucky. In January of 1925 my health broke completely. However, after several weeks in the hospital and college infirmary, I was permitted to stay on in college preparing my assignments mostly in bed, and so graduated.

Until January of 1926 I had hopes of teaching. The first operation came in February of 1926 and my body did not recover from it until another operation had to be undergone. My missionary hopes were still with me and, to a certain extent, interfering with my peace of mind. Then the pastor of the little Baptist Church near Morganfield, Kentucky, of which I was a member, said one day:

“Child, don’t you know if God had wanted you for a foreign missionary, He would have given you a strong body?”

Since then I haven’t grieved over my call to the mission field. Until 1930 I was up a part of a good many days between operations. Since the fall of 1930, I have been in bed. In April of 1945 my mother died. A friend was with me that summer in our little Kentucky home. However, when the time came for her to return to her position as teacher, I had to come to a nursing home in this city of Evansville, Indiana. In July of this year, I left the nursing home and I am now in a private home.

If someone had told me in August of 1945 that I could pay $100 a month from then until now to keep a roof over me and a bed under me and enough nursing care to make life livable, I couldn’t have believed him. But God has never failed me, and no one has had to wait, even all day, on me when time came to pay up for another month. God is the only explanation. I feel that if I do ALL I can to earn a living, He will do the rest. HE HAS!

I have written six books of poetry, the first one appearing in 1938. I have a novel to my credit and four shorter books of prose. The available books that I have on hand now are:

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